APC Document # 72265838-00/			20211202000575380		
EASEMENT - DISTRIBUTION FACILITIES				2021 10:53:38 AN AROW 1/1	
STATE OF ALABAMA				AICO VV 1/1	
COUNTY OF $\underline{She}/b_{\gamma}$					
This instrument prepared by: $D.Fvitz$			Filed and Recorded		
Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124		AHAMA AHAMA	Official Public Records Judge of Probate, Shelby Co Clerk Shelby County, AL 12/02/2021 10:53:38 AM \$23.00 JOANN 20211202000575380	unty Alabama, County	
KNOW ALL MEN BY THESE PRESENTS That the undersigned	avon Hemana	dez, a 51	ngle man		
(hereinafter known as "Grantors", whether one or more) for and in considerate to Grantors in hand by Alabama Power Company, a corporation, the receiver Company, its successors and assigns (hereinafter the "Company"	deration of One and No/	100 Dollar (\$1.00)	and other good and v	aluable consideration paid eby grant to said Alabama	
Overhead and/or Underground. The right from time to time to construct all poles, towers, wires, conduits, fiber optics, cables, communication line in connection therewith (collectively, "Facilities"), for the overhead and/or route selected by the Company, as determined by the location(s) in which depend on whether the Facilities are underground or overhead: for underinstalled; for overhead Facilities, the right of way will extend fifteen (15) for the construction of the construct	t, install, operate and ma es, transclosures, transfo r underground transmissi th the Company's facilities	intain, upon, over, prmers, anchors, gion and distributions are to be installed	under and across the uy wires, and other fa n of electric power and ed. The width of the C	cilities useful or necessary dicommunications, along a	
The Company is further granted all the rights or privileges necessary of described, including, without limitation, the right of ingress and egress to repair and removal of said Facilities, the right in the future to install intermed and guy wires on land adjacent to said right of way, and also the right to cut or obstacles of whatever character, on, under and above said right of way the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning of the Company, may now or hereafter endanger, interfere with, or fall upon	or convenient for the full and from said Facilities ediate poles and facilities t, remove, and otherwise y, as applicable. Further	enjoyment and us, as applicable, the on said right of wheelear any and with respect to or the	se of said right of wa e right to excavate for ay, the right to install, i d all trees, undergrowth	installation, replacement, maintain, and use anchors h, structures, obstructions.	
The easements, rights and privileges granted hereby shall apply to, and th			nt shall mean the real	proportion and the last	
described in that certain instrument recorded in $Instrument$ $Instru$	120400055480	<u>0</u>		property more particularly	
In the event it becomes necessary or desirable for the Company from time of any public road or highway in proximity to the Facilities, Grantors he Facilities, to exercise the rights granted above; provided, however, the Co (10') outside the boundary of the right of way of any such public road or hide binding upon and shall inure to the benefit of Grantors, the Company at the words "Company" and "Grantors" as used in this instrument shall be parties.	mpany shall not relocate ighway as established or	any the right to respond to respond to a said Facilities on re-established from the same to the same the same to t	elocate the Facilities at the Property at a distant on time to time. This g	and, as to such relocated ance greater than ten feet grant and agreement shall	
TO HAVE AND TO HOLD the same to the Company, its successors and a	assions forever				
N WITNESS WHEREOF, the undersigned Grantors have executed this in	nstrument on this the	$18^{fN}_{day of}$	Vovember	, 20 _Z	
Witrjess Signature (non-relative)				(SEAL)	
Jenniter Repinson	Print Name	<u>Hein</u>	11de2_		
Vitness Signature (non-relative)	(Grantor)	<u> </u>		(SEAL)	
rint Name	Print Name	<u> </u>		·	
For Alabama Power Company Cor	rporate Real Estate De _l	oartment Use Onl	!у		
/.E.#_ <u>A6/70-00J9}/</u> _All faciliti	ies on Grantor	25			
1. 1/4 STR & LOC to LOCNE/4 of NW/4 of Se	ection 11, 215	3N	, <u> </u>	<u> </u>	