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12/02/2021 09:42:59 AM
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State of Alabama

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This instrument was prepared by: BRITTANY SWILLEY
120 INTERSTATE N, PKWY E, STE 426, ATLANTA, GA 30339

RELEASE OF MORTGAGE

BLUE WORLD POOLS, INC. _____, which is organized and existing
under the laws of NEVADA _____ and holder of that certain Mortgage made and executed by
MARK STEELE AND NELTA STEELE _____ as Mortgagor, and
BLUE WORLD POOLS, INC. _____ as Mortgagee on
3-25-2013 _____, to secure the debt or other obligation in the amount of \$ 17,918.85 _____,
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
4-08-2013 _____, in the JUDGE OF PROBATE OFFICE _____ for SHELBY _____
County, Alabama and is indexed as INST# 20130408000143590 _____.
The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 101 LIGHTHOUSE DR ALABASTER, AL 35007 _____
and legally described as:


SEE EXHIBIT "A"

LENDER:


BLUE WORLD POOLS, INC.



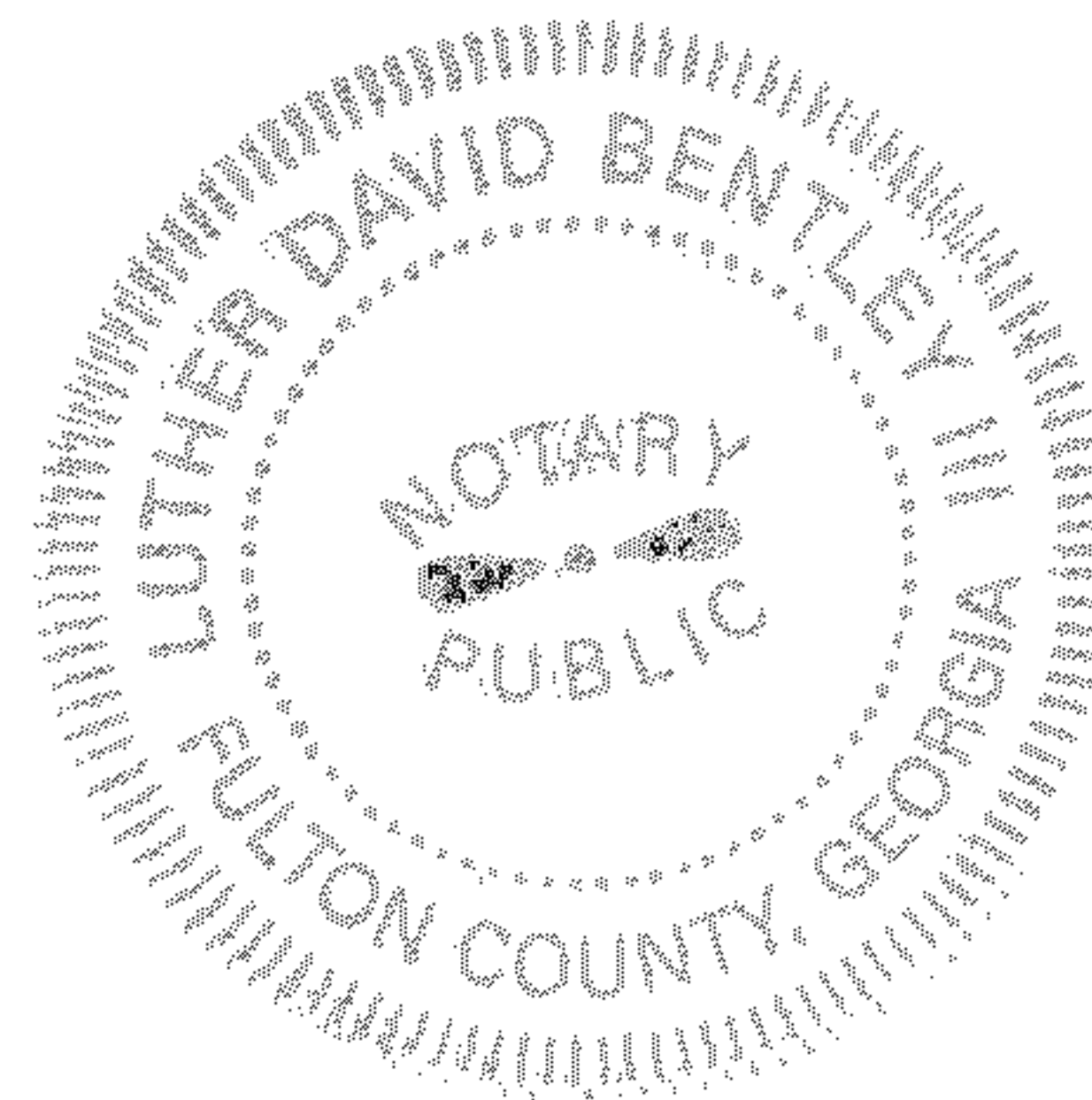
ANDY WARREN- AUTH. REPRESENTATIVE (Seal)



(Witness) BRITTANY SWILLEY



(Witness) KASEY WARREN



ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF GEORGIA , COUNTY OF FULTON ss.
I, LUTHER DAVID BENTLEY III , a notary public, in and for said
County in said State, hereby certify that ANDY WARREN ,
whose name(s) as AUTHORIZED REPRESENTATIVE (Titles)
of the BLUE WORLD POOLS, INC. (Name of Business or Entity)
a(n) CORPORATION , is/are signed to the foregoing instrument and who is known to me,
acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in
his/her/their capacity as such AUTHORIZED REPRESENTATIVE (Titles)
executed the same voluntarily on the day the same bears date. Given under my hand this the 23rd day of
November 2021 .

My commission expires: 01/27/2025
(Seal)


(Notary Public) LUTHER DAVID BENTLEY III

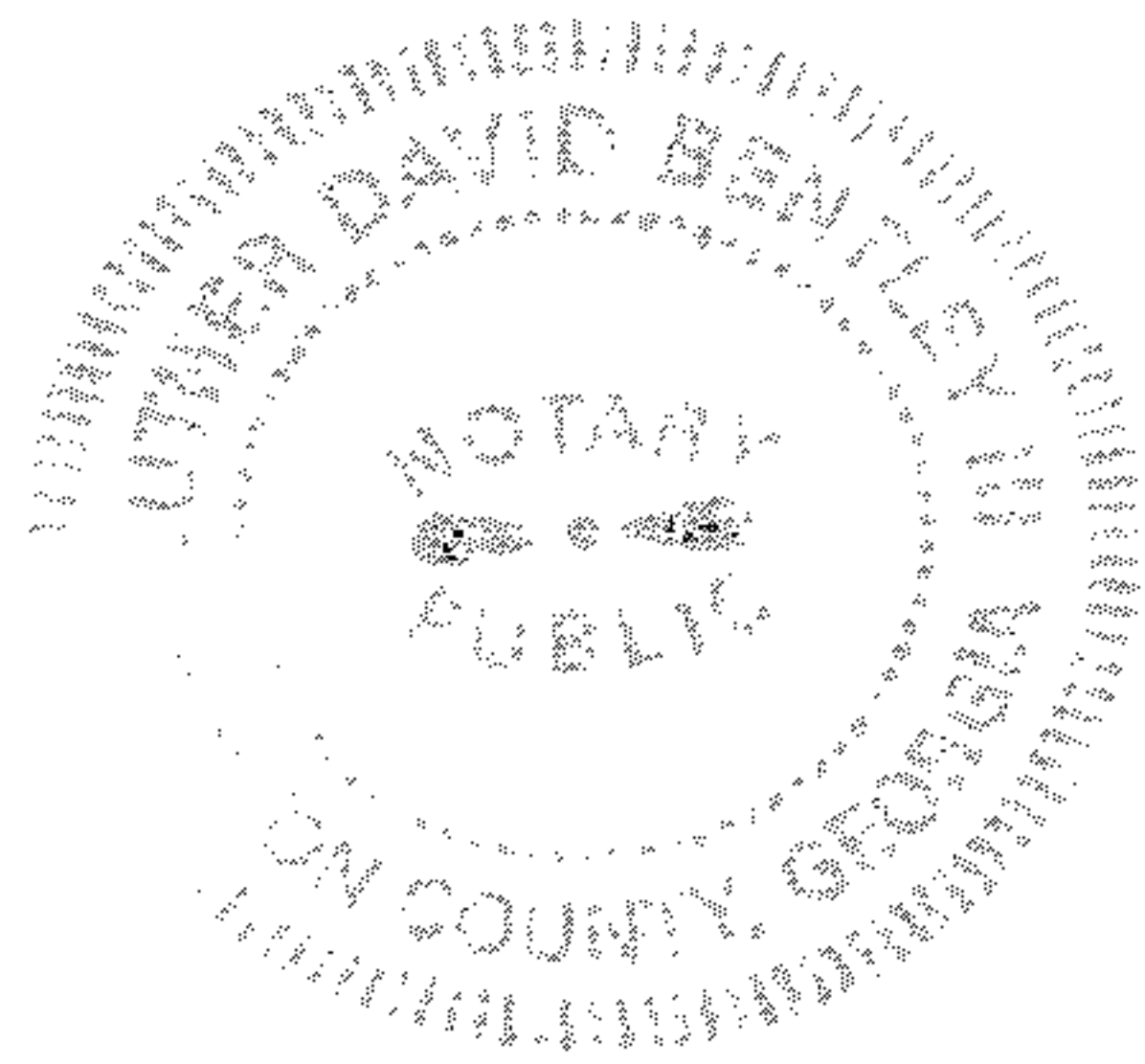


EXHIBIT "A"

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF Shelby, AND STATE OF AL AND BEING DESCRIBED IN A DEED DATED 12/28/2011 AND RECORDED 01/09/2012 IN INSTRUMENT NUMBER:20120109000010470 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 18, ACCORDING TO THE SURVEY OF PORTSOUTH FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID(s): 13-7-26-3-001-051.000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/02/2021 09:42:59 AM
\$28.00 BRITTANI
20211202000574930

Alli S. Bevil