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12/02/2021 08:24:51 AM  
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**STATE OF ALABAMA  
COUNTY OF SHELBY**

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBASSY HOMES, LLC in the principal amount of **\$399,920.00** and filed for recording in the Office of the JUDGE OF PROBATE OF JEFFERSON County, Alabama on November 16, 2020 in Inst. # 20201116000522230

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto EMBASSY HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 24th day of November 2021.

**SOUTHPOINT BANK**

  
BY: Jimmy C Maples  
ITS: SVP

**STATE OF ALABAMA  
COUNTY OF JEFFERSON**

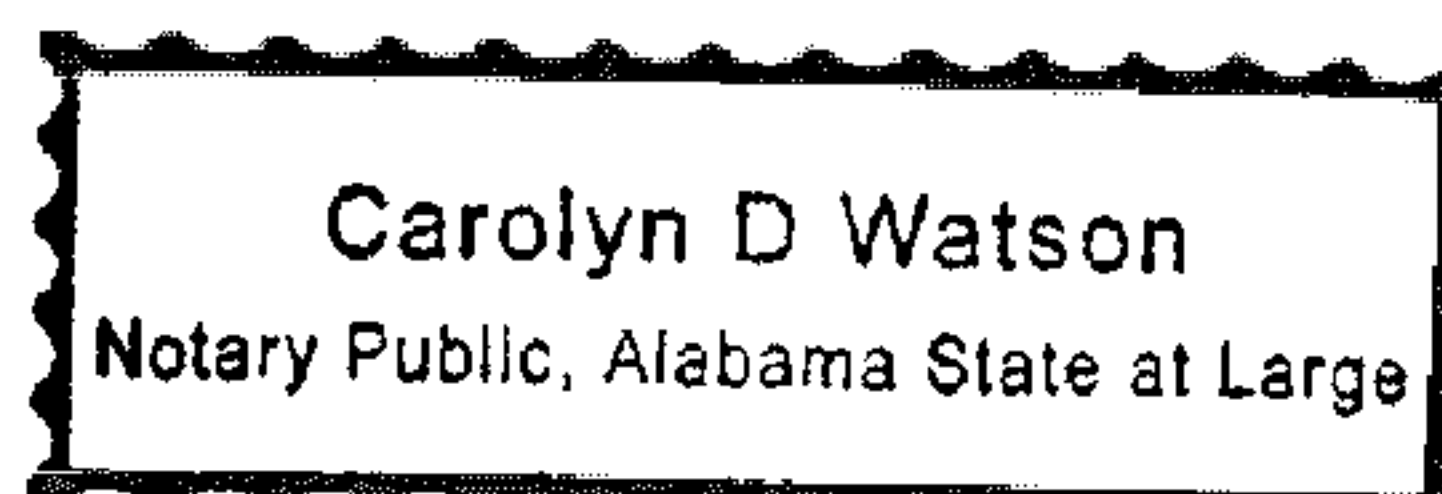
I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 24th day of November, 2021.

  
NOTARY PUBLIC  
COMMISSION EXPIRES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK  
CAROLYN WATSON  
3501 Grandview Parkway  
BIRMINGHAM, AL 35243  
1000001519



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/02/2021 08:24:51 AM  
\$22.00 BRITTANI  
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