

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, LLC.
2100 Alt. 19 North
Palm Harbor, FL 34683

20211201000573690
12/01/2021 01:53:13 PM
ASSIGN 1/1

Investor Loan Number 1113309
Fannie Mae Loan # 1704803220
Chase Loan # 1992648475

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 08/24/2007, made by WILLIAM R RAY, JR AND WIFE DANA LYNN RAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS and recorded in Mortgage Instrument # 20070829000408070 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Modification: 12/30/2013 BK: PG: INSTR: 20131230000495390.

Dated on 11/23/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: JH
Jessica Hill
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/23/2021 (MM/DD/YYYY), before me appeared Jessica Hill, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE Lifetime
Notary Public - State of LOUISIANA
My commission expires: Upon My Death

Mary Blanche
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 64436

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410982703 2020-RPL1-TD12-SALE T022111-07:59:54 [C-1] FRMAL1



D0086589488



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/01/2021 01:53:13 PM
\$23.00 BRITTANI
20211201000573690

Alvin S. Boyd