

Mortgage Release

20211201000572750
12/01/2021 10:16:16 AM
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State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by **Scotch Homes & Land Development Group, Inc** dated **March 23, 2021** and recorded in Mortgage Book **20210406000171550** at Page **1/8** Loan number **9002074200** in the Office of the Judge of Probate of **Shelby County**, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Chris Cotton**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 30th day of November 2021.

Progress Bank and Trust

By: _____

Its: **SVP, Business Banking**

STATE OF ALABAMA

COUNTY OF Jefferson

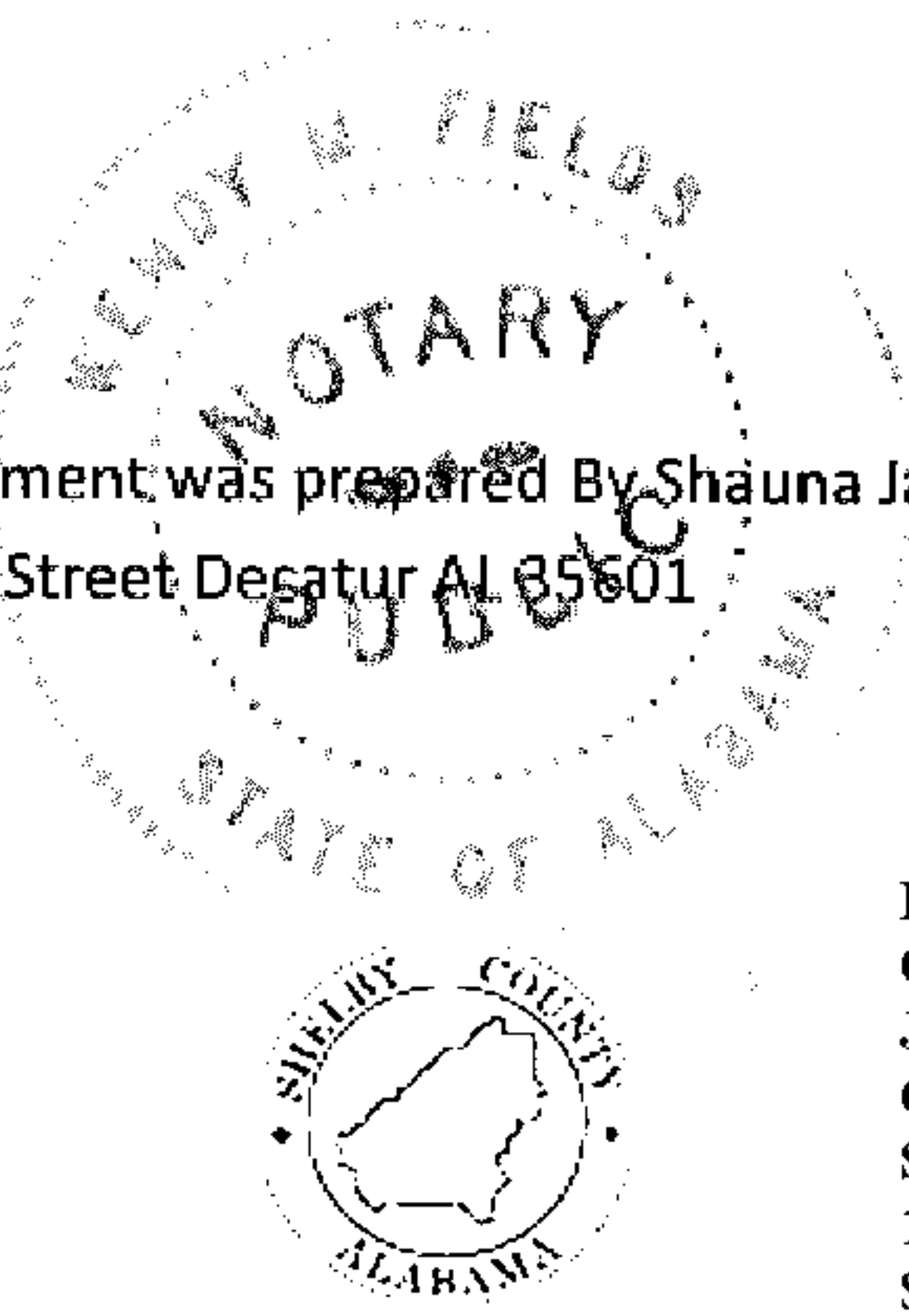
I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Chris Cotton**, whose name as **SVP, Business Banking** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 30th day of November 2021.

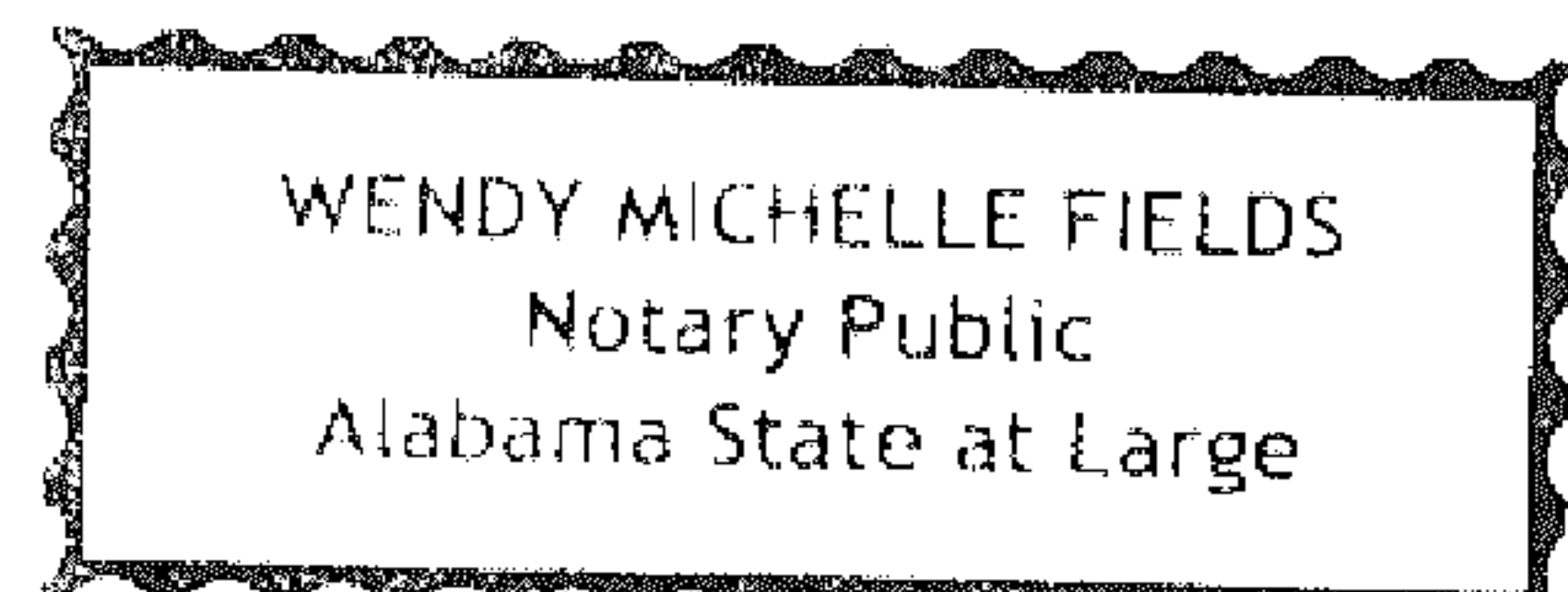
Wendy M. Fields
Notary Public

This instrument was prepared By Shauna Jackson
255 Grant Street Desatur AL 35601

my commission expires: 7/7/2023



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/01/2021 10:16:16 AM
\$22.00 BRITTANI
20211201000572750



Chris Cotton