

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:

LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



RELEASE OF MORTGAGE

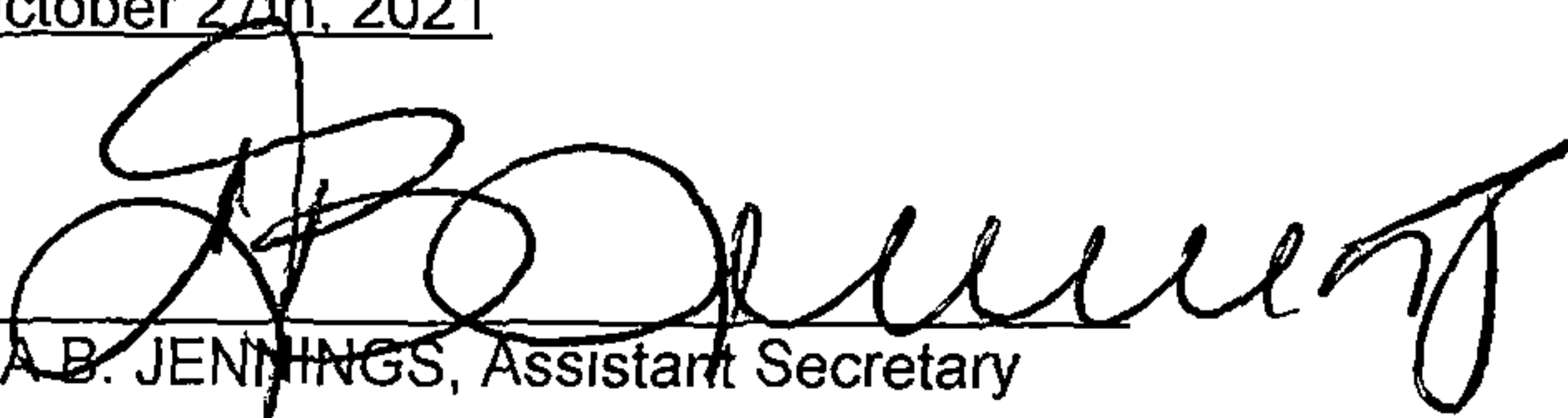
CITIZENS ONE HOME LOANS #XXXXXX3197 "MOON" Lender ID:F07/006181914 Shelby, Alabama
MIN #: 10151480000018091 SIS #: 1-888-679-6377

~~KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS~~
MORTGAGEE, AS NOMINEE FOR LOCAL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by PAUL
MOON (WHO FORMERLY HELD TITLE AS PAUL JANGSUK MOON) AND ESTHER MOON (WHO FORMERLY
HELD TITLE AS ESTHER KYUNGJA MOON) to secure payment of the principal sum of \$237,000.00 plus interest,
originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR
LOCAL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama,
Dated: 02/17/2021 Recorded: 03/11/2021 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20210311000121150, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

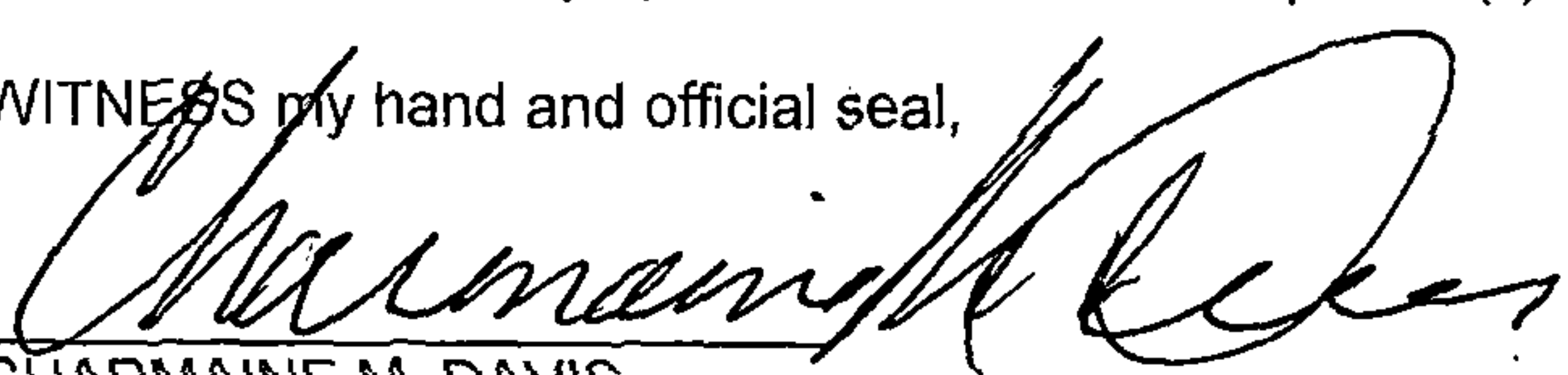
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOCAL
MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS
On October 27th, 2021

By: 
LINDA B. JENNINGS, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On October 27th, 2021, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of
Virginia, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR LOCAL MORTGAGE INC., ITS
SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CHARMAINE M. DAVIS
Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION NUMBER ID #318745
MY COMMISSION EXPIRES AUG. 31, 2022

(This area for notarial seal)

Prepared By: Angelia D. Breeding, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800)
234-6002



20211130000570010 1/1 \$24.00
Shelby Cnty Judge of Probate, AL
11/30/2021 10:40:25 AM FILED/CERT