

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/29/2021 12:56:24 PM **\$22.00 BRITTANI**

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Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:

Valentina Dedina

ServiSolutions

a Division of Alabama Housing Finance Authority

P O Box 242928

Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 15859498

MIN:

1009553 1000020139 8

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for FirstBank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

William Roberts and Erica Roberts, husband and wife.

Dated:

08/02/2012

Date Recorded:

10/10/2012

Document/Instrument #: 20121010000390210

Mortgage Book #: N/A

Page No: N/A

County:

Shelby

State:

|Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24rd day of November, 2021

Mortgage Electronic Registration Systems, Inc.

As nominee for: FirstBank

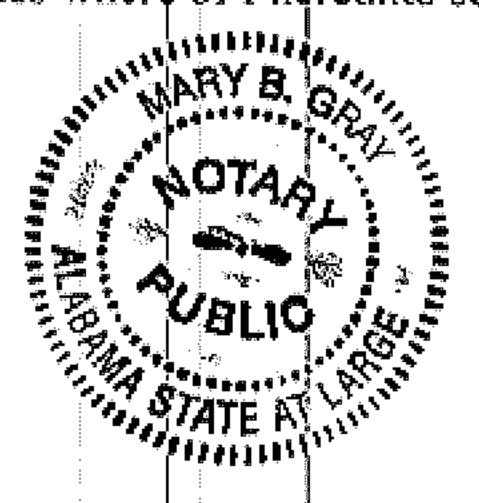
Anthony Box, Servicing Miniager

State of ALABAMA

County of MONTGOMERY

On the 24rd day of November, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



Mary B. Gray My Commission oxpires 03/29/2023