

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Valentina Dedina  
ServiSolutions  
a Division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

20211129000567930  
11/29/2021 12:17:42 PM  
REL 1/1

State of Alabama

Lender Loan Number: 2015018383  
MIN: 101238601606220031 MERS Phone: 1-888-679-6377

**KNOW ALL MEN BY THESE PRESENTS** that Mortgage Electronic Registration Systems, Inc. as nominee for First Partners Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Brian Carstensen and Kayla L. Carstensen, married as joint tenants.

Dated: 07/22/2016

Date Recorded: 08/11/2016

Document/Instrument #: 20160811000286340

Mortgage Book #: N/A

Page No: N/A

County: Shelby

State: Alabama



**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24rd day of November, 2021

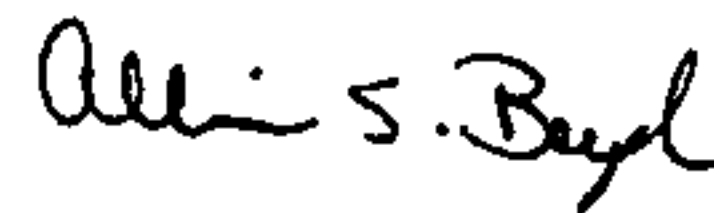
Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/29/2021 12:17:42 PM  
\$22.00 CHARITY  
20211129000567930

Mortgage Electronic Registration Systems, Inc.  
As nominee for: First Partners Bank

  
Anthony Box, Servicing Manager

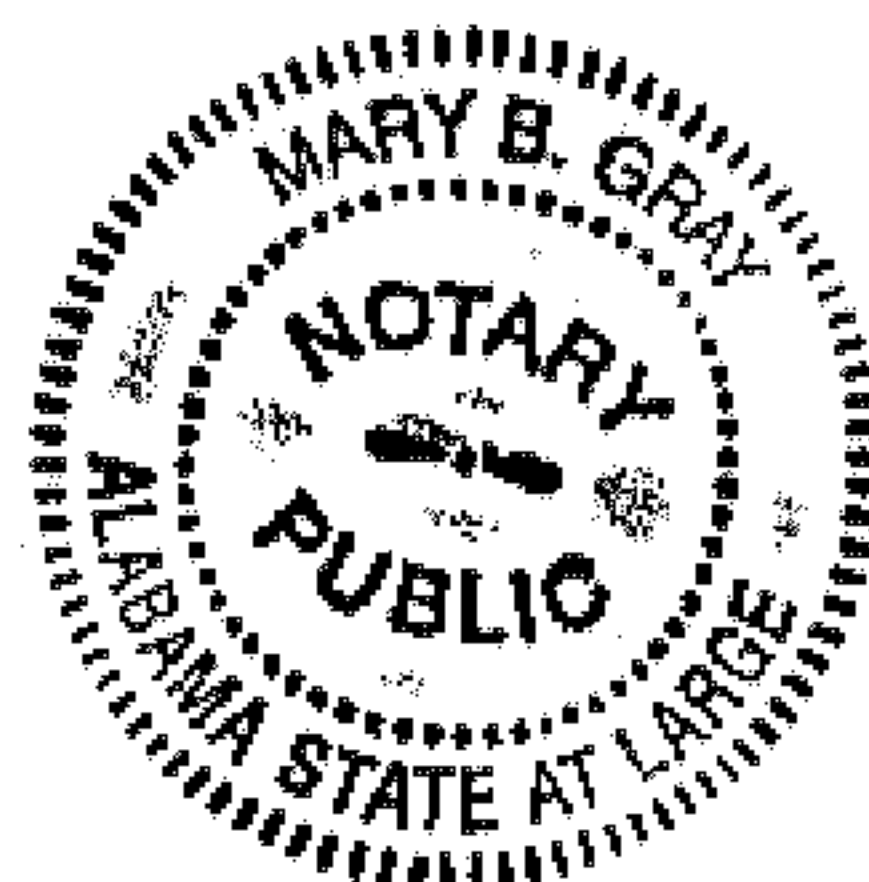
State of ALABAMA )

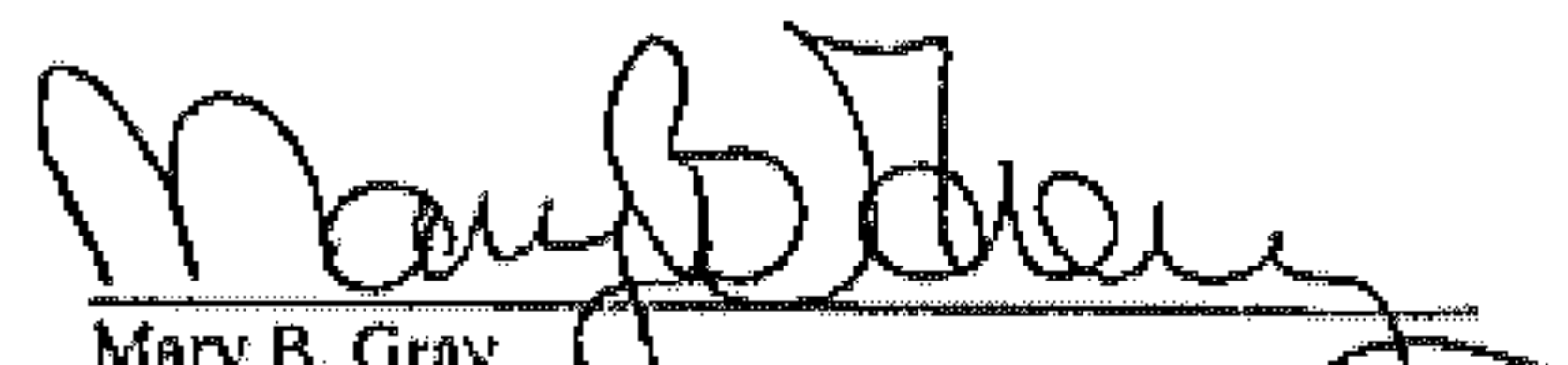
County of MONTGOMERY )



On the 24rd day of November, 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal



  
Mary B. Gray  
My Commission Expires 03/29/2023

