This instrument was prepared by:

Joshua L. Hartman
J L Hartman, P.C.
P. O. Box 846
Birmingham, Alabama 35201

Send tax notice to:

Tristin Tucker Derrick and Lance Wesley Derrick 3425 Townes Circle Hoover, AL 35244

STATUTORY WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of FIVE HUNDRED SEVENTEEN THOUSAND THREE HUNDRED NINETY TWO AND 00/100 DOLLARS (\$517,392.00) to the undersigned grantor, Lake Wilborn Partners, LLC, an Alabama Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Tristin Tucker Derrick and Lance Wesley Derrick, (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 817, according to the Survey of Lake Wilborn Phase 8B, as recorded in Map Book 53, Page 86, in the Probate Office of Shelby County, Alabama.

SUBJECT TO ALL MATTERS OF RECORD

\$388,044.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And the Grantors do hereby covenant with the Grantees, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

20211129000567650 11/29/2021 11:46:12 AM DEEDS 2/3

who is a	uthorized to execute	this conveyand	or, by J. Daryl Spears, its Authorized Representative, ce, hereto set its signature and seal, this the24th_				
day of _	November,	<u>2021</u> .					
	•						
			Lake Wilborn Partners, LLC,				
			an Alabama limited liability company				
			By:				
			Name: J. Daryl Spears Its: Authorized Representative				
			;				
STATE	OF ALABAMA)						
IEFFEE	RSON COUNTY)						
			in and for said County, in said State, hereby certify that				
is knov Nover as such	nama limited liability of the second and the second	company, who ged before me 1, that,	se name is signed to the foregoing conveyance and who e on this day to be effective on the 24th day of being informed of the contents of the conveyance, he, ecuted the same voluntarily for and as the act of said				
	Given under my hand	d and official s	eal this the24th day ofNovember,				
2021	•						
			Carla Motary Public				
			Notary Public M. HILL M. HIL				
			THE PARTY OF THE P				
Му Со	mmission expires:	03/23/23	ARY				
			PUBY				
			Page 2 of 2				
			Page 2 of 2				



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/29/2021 11:46:12 AM
\$157.50 CHARITY

20211129000567650

alling 5. Beyol

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	inis Document must be fue	u in accoraance wan	Coue of	Alubumu 17	75, Becaon 40-22-1	
Grantor's Name Mailing Address	Lake Wilborn Partners. LLC 3545 Market Street		Grantee's Name Mailing Address		Tristin Tucker Derrick and Lance Wesley Derrick	
Triaming Fractions	Hoover, AL 35226				676 Flag Circle Birmingham, AL 35226	
Property Address	3425 Townes Circle Hoover, AL 35244		Date of Sale Total Purchase Price		November 24, 2021 \$517,392,00	
				Or	©	
)r	<u>Φ</u>	
			Assessor's Market Value \$			
	orice or actual value claime ecordation of documentary				following documentary evidence:	
Bill of S		Appraisal	l			
Sales Co	ontract	Other:				
Closing	Statement					
_	nce document presented for is form is not required.	r recordation conta	ains all o	of the requ	ired information referenced above,	
		Instructi	ons			
	e and mailing address - pro nt mailing address.	vide the name of t	he perso	on or perso	ons conveying interest to property	
Grantee's name being conveye		vide the name of t	the perso	on or perso	ons to whom interest to property is	
_	ess - the physical address of to the property was convey		ig conve	eyed, if ava	ilable. Date of Sale - the date on	
 -	e price - the total amount pa he instrument offered for re		se of the	property,	both real and personal, being	
conveyed by the	if the property is not being he instrument offered for release assessor's current market	ecord. This may be	ue of the	e property, iced by an	both real and personal, being appraisal conducted by a licensed	
valuing proper	luation, of the property as of	determined by the	local of	ficial char	e of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of	
accurate. I fur	best of my knowledge and ther understand that any falted in Code of Alabama 19	lse statements clai	ormation med on	n contained this form	d in this document is true and may result in the imposition of the	
Date: Novem			Andrew Bryant			
Unattes	sted		Sign	(I mol		
	(verified by)			Grantor/Gran	ntee/Owner/Agent) circle one	