

BETTY LAMPKIN  
7500875424  
PO Date: 11/17/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from BETTY D LAMPKIN AKA BETTY LAMPKIN to COMPASS BANK dated JULY 17, 2015, filed for record AUGUST 5, 2015 in mortgage volume/book , page DOC No. 20150805000269970, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 26th day of NOVEMBER, 2021.

Tax Parcel ID # \_\_\_\_\_

4033 CROSSINGS LN, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



SELENE RAY  
MORTGAGE OFFICER

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, JANICE SMITH, a Notary Public in and for said county, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in CUYAHOGA COUNTY county, OHIO, this 26th day of November, 2021.



JANICE SMITH  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JUNE 28, 2025

JANICE SMITH  
In and for the state of OHIO  
My commission expires 6/28/2025

Prepared by:

Return To:

MELISSA HETZEL  
PNC BANK, NATIONAL ASSOCIATION,  
P. O. BOX 5570,  
CLEVELAND, OH, 44101  
888-762-2265

MELISSA HETZEL  
PNC BANK, NATIONAL ASSOCIATION,  
P. O. BOX 5570,  
CLEVELAND, OH, 44101  
888-762-2265



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/29/2021 10:44:45 AM  
\$23.00 BRITTANI  
20211129000567190

