

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
JEFFERSON COUNTY

20211129000566510  
11/29/2021 08:50:33 AM  
REL 1/1

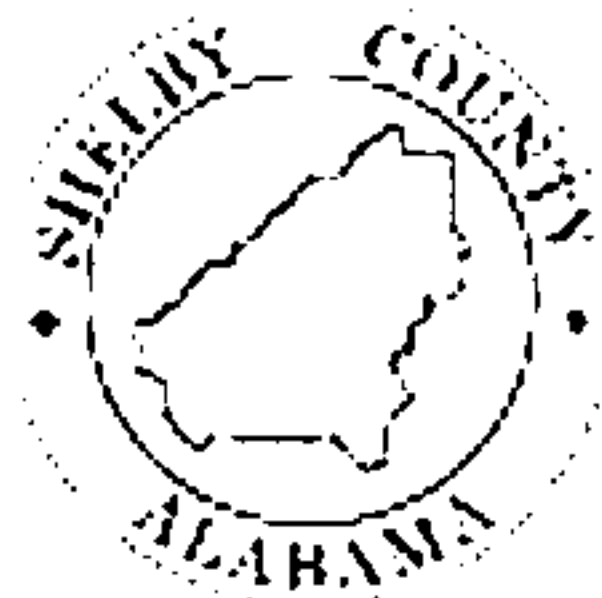
Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit

NAME OF MORTGAGOR(S)	VOLUME/PAGE
CLIFTON T CULPEPPER AND CAROLINE J CULPEPPER HUSBAND AND WIFE	20180510000160760
CLIFTON T CULPEPPER AND CAROLINE J CULPEPPER, HUSBAND AND WIFE	20190820000305610

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 19<sup>th</sup> day of November, 2021



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/29/2021 08:50:33 AM  
\$24.00 CHARITY  
20211129000566510

America's First Federal Credit Union, formerly  
America's First Credit Union, formerly  
Iron and Steel Credit Union

Eric C. Crowe

Servicing Manager

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 19<sup>th</sup> day of November, 2021.

Notary Public  
84-23

THIS INSTRUMENT WAS PREPARED BY  
CINDY MCCOOL  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35202

