## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

20211129000566500 11/29/2021 08:50:32 AM REL 1/1

## **JEFFERSON COUNTY**

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S)

VOLUME/PAGE

SCOTT T YUNKE AND CHRISSIE A YUNKE, HUSBAND AND WIFE
SCOTT T YUNKE AND CHRISSIE A YUNKE, HUSBAND AND WIFE

20130319000113770

20140403000095860

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 19th day of November, 2021.

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iron and Steel Credit Union

Real Estate Servicing Manager

Crowe

J (

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/29/2021 08:50:32 AM
\$24.00 CHARITY

## STATE OF ALABAMA JEFFERSON COUNTY

20211129000566500

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Eric C. Crowe, whose name as Real Estate Servicing Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 19th day of November, 2021.

Notary Public

84-23

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4<sup>TH</sup> AVENUE NORTH BIRMINGHAM, AL 35202

