MVT 5-39E (REV 07/17) vetpadl

ALABAMA DEPARTMENT OF REVENUE, MOTOR VEHICLE DIVISION P.O. Box 327640

Montgomery, AL 36132-7640

Application Number

MNOC107601421

Notice of Cancellation of a Certificate of Origin or Alabama Title For a Manufactured Home Classified as Real Property

Application Date 11/24/2021

Primary Document: Alabama Title

Side ID

Title Number

Issue Date

KB027133A12

47952453

10/24/2013

20211124000566180 1/5 \$34.00 Shelby Cnty Judge of Probate, AL

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Manufactured Home 2012 KABCO MD-0004-SP

Tan

Owner(s)

STANDRIDGE JANET 19115 COUNTY ROAD 55 STERRETT, AL 35213

Special Mailing No Special Mailing

Signatures (Felony Offense For False Statements)

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, Code of Alabama 1975, for the issuance or a certificate of cancellation.

Owner Signature

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of

Judge of Probate (authorized signature required)

Date

'A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

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STATE OF ALABAMA COUNTY OF SHELBY

DURABLE SPECIAL POWER OF ATTORNEY

I, Janet F. Standridge, do hereby appoint Rebecca J. Turner, as my true and lawful attorney-in-fact, for me and in my name, place and stead, and for our use and benefit: To execute all documents and instruments, in connection with the Cancellation of title of mobile home of property located at 19115 Highway 55, Sterrett, AL 35147-8638, and more particularly described as follows, to-wit:

A parcel of land, lying in the Northeast ¼ of the Southeast ¼ of Section 18, Township 18 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of said Southeast ¼ of said Section 18; thence South 03 degrees 11 minutes 50 seconds West for a distance of 652.71 feet to a point; thence North 88 degrees 42 minutes 38 seconds East for a distance of 1253.51 feet to an iron pin set stamped "Clinkscales" and the point of beginning of the parcel herein described; thence North 01 degrees 24 minutes 34 seconds West for a distance of 167.32 feet to a capped rebar found stamped "SCS"; thence North 33 degrees 03 minutes 34 seconds East for a distance of 236.96 feet to an iron pin set stamped "Clinkscales"; thence South 87 degrees 48 minutes 52 seconds East for a distance of 75.00 feet to an iron pin set stamped "Clinkscales"; thence South 01 degrees 30 minutes 46 seconds West for a distance of 273.56 feet to a point on a curve to the right, having a radius of 920.55 feet, a chord bearing of South 04 degrees 17 minutes 25 seconds West and a chord length of 87.45 feet; thence along the arc of said curve for a distance of 87.48 feet to a 5/8" capped rebar found; thence South 88 degrees 46 minutes 22 seconds West for a distance of 187.46 feet to the point of beginning.

On such terms and conditions as he may deem necessary and proper, to sign, execute and deliver, in my name or otherwise, such instruments as may be required in connection with the cancellation of titles of mobile home of said property, and to do such other acts as I might do in cancelling of titles of mobile home on said property.

I further give and grant unto my said attorney-in-fact full power and authority to do and perform every act necessary and fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

This Power of Attorney is granted for a period of 180 days and shall become effective on the 28th day of October, 2021, and shall terminate one hundred eighty (180) days thereafter.

This Power of Attorney shall not be affected by my disability, incompetency or incapacity.

Executed this the 28th day of October, 2021

Janet F. Standridge

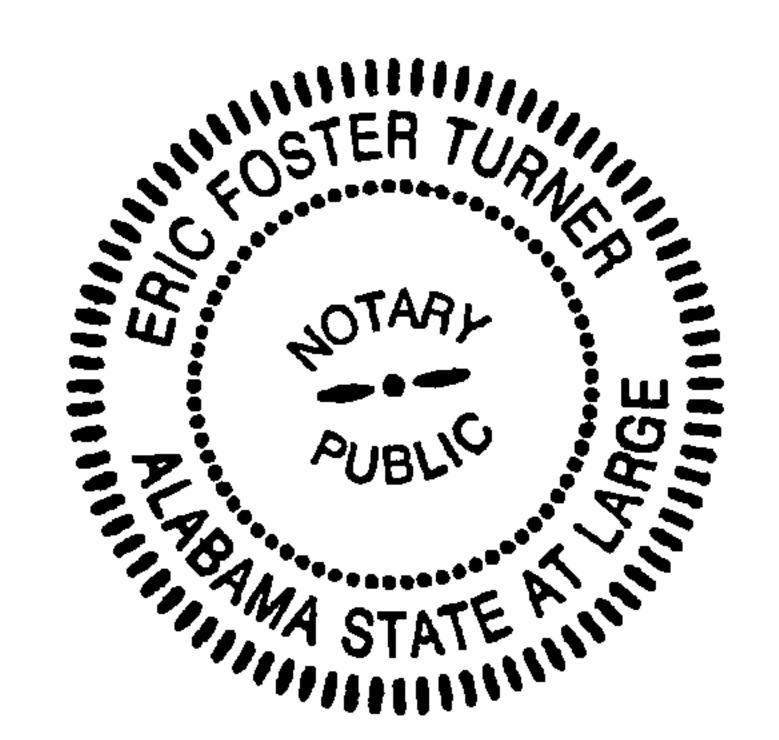
STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Janet F. Standridge, whose name is signed to the foregoing Durable Special Power of Attorney, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said Durable Special Power of Attorney, she, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of October, 2021.

Notary Public Eric Foster Turner Commission Expires: 2/12/2023

This Instrument Was Prepared By:
Rodney S. Parker, Attorney at Law
2550 Acton Road, Suite 210
Birmingham, AL 35243





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AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

State of Alabama

County of Shelby

Before me, the undersigned authority, on this day personally appeared Janet Standridge known to me to be the person(s) whose name(s) is subscribed below, and who, being by me first duly sworn did each on her oath state as follows:

1. The Manufactured Home, which is factory built, is located on the following described property (Property) in Shelby County, State of Alabama, and is permanently affixed to a foundation and has the characteristics of sitebuilt housing:

For description see Exhibit "A" attached hereto and made a part hereof.

The following describes the Manufactured Home affixed to the Property:

Manufacturer: Kabco Builders

Year: 2011 Serial No.: KB0217133B12

(X) Used

2. The wheels, axles, towbar or hitch were removed when said Manufactured Home was placed on the Property.

Model Name & No.: MD-0004-SP

- 3. The Manufactured Home has been placed on a permanent foundation or underpinning and any roofing, porches, patios or other structures attached to or associated with the Manufactured Home are permanent, are real estate and are part of the Property and neither the undersigned, nor their agents, heirs or assigns shall remove the Manufactured Home from the present location.
- 4. The Manufactured Home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.
- 5. It is my intent that the manufactured home is and shall be a part of the Property described above and is and shall constitute real property under the mortgage, or other security instrument to be recorded. Title to the Manufactured Home will be vested in the same names as the real estate is vested.
- 6. I intend that the Manufactured Home will be assessed and taxed as an improvement to the Property and shall not constitute personality.
- 7. If the Property is being purchased, such purchase and the purchases and/or placement of the Manufactured Home represent a single real estate transaction, under applicable law.
- 8. The undersigned agrees to indemnify and hold harmless the Secure Party and its successors and assigns, the manufacturer of the Manufactured Home and any other party relying upon this Affidavit, including First American Title Company, which is providing title insurance to Secured Party and/or Affiant on the basis that the Manufactured Home is permanently affixed to and is a part of the land de3scribed on Exhibit "A"

Janet Standridge, by Rebecca J. Turner as Attorney In fact

gant Standridge by liver of fact

Subscribed and sworn before me on this 24th day of November 2021.

Notary Public

My Commission Expires: 3/31/2024

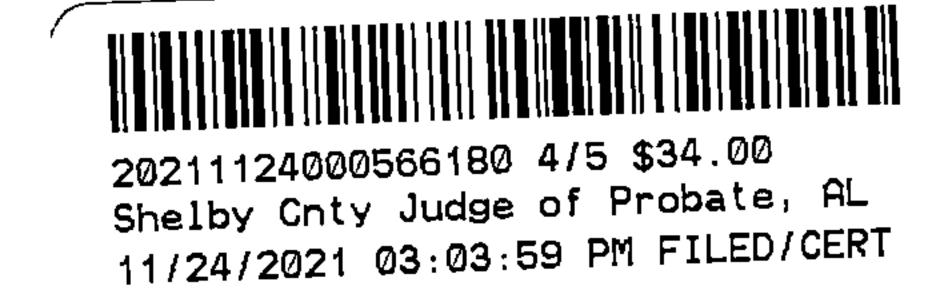
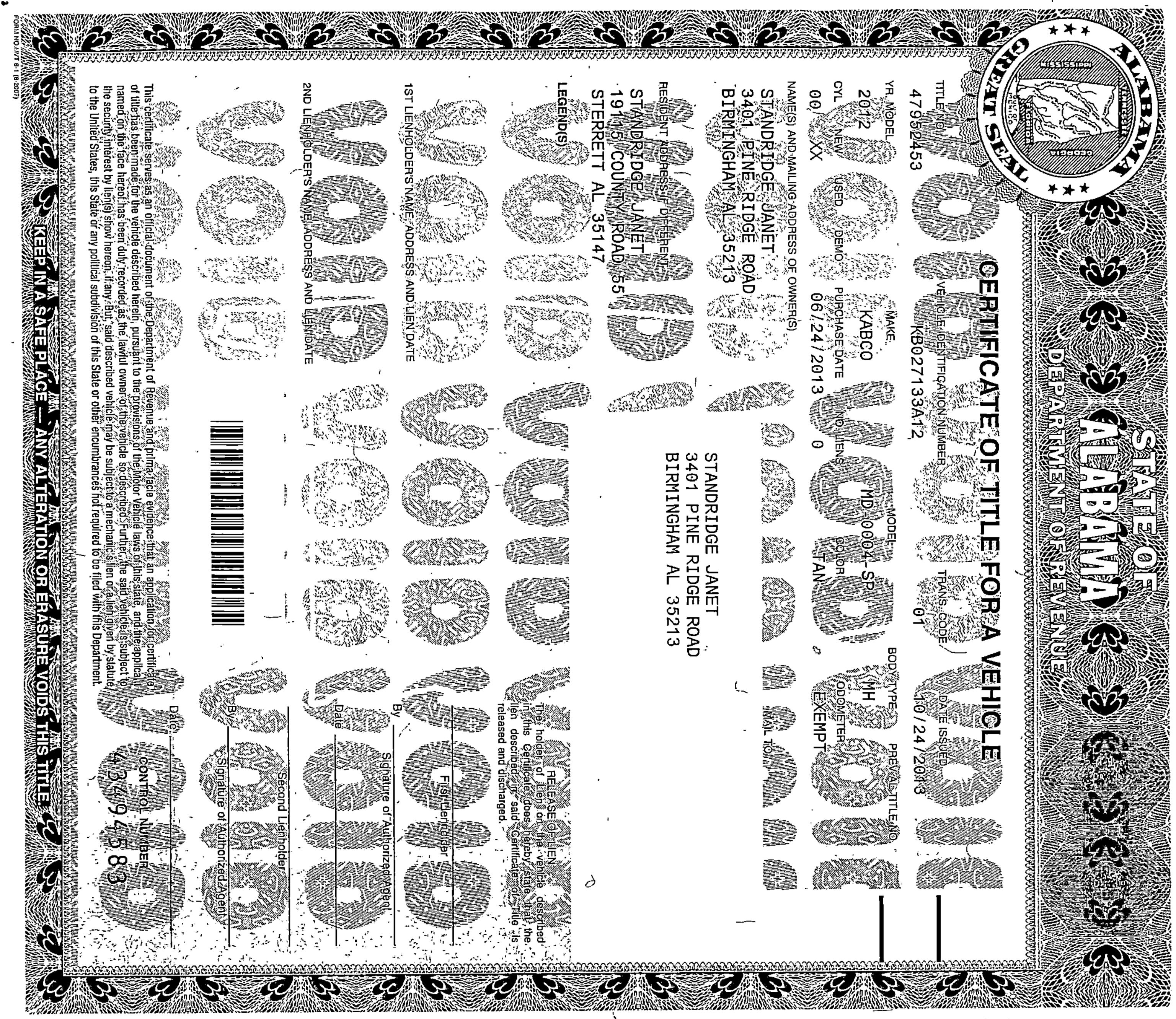


Exhibit A

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Commence at the Northwest corner of said Southeast ¼ of said Section 18; thence South 03 degrees 11 minutes 50 seconds West for a distance of 652.71 feet to a point; thence North 88 degrees 42 minutes 38 seconds East for a distance of 1253.51 feet to an iron pin set stamped "Clinkscales" and the point of beginning of the parcel herein described; thence North 01 degrees 24 minutes 34 seconds West for a distance of 167.32 feet to a capped rebar found stamped "SCS"; thence North 33 degrees 03 minutes 34 seconds East for a distance of 236.96 feet to an iron pin set stamped "Clinkscales"; thence South 87 degrees 48 minutes 52 seconds East for a distance of 75.00 feet to an iron pin set stamped "Clinkscales"; thence South 01 degrees 30 minutes 46 seconds West for a distance of 273.56 feet to a point on a curve to the right, having a radius of 920.55 feet, a chord bearing of South 04 degrees 17 minutes 25 seconds West and a chord length of 87.45 feet; thence along the arc of said curve for a distance of 87.48 feet to a 5/8" capped rebar found; thence South 88 degrees 46 minutes 22 seconds West for a distance of 187.46 feet to the point of beginning.



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