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Shelby Cnty Judge of Probate, AL  
11/24/2021 11:47:02 AM FILED/CERT

STATE OF ALABAMA )  
COUNTY OF SHELBY )

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred sixty-nine and 93/100 Dollars (\$269.93), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2017-2019, to the following described property:

#### LEGAL DESCRIPTION

SUB DIVISON1:

MAP BOOK: 00 PAGE: 000

SUB DIVISON2:

MAP BOOK: 00 PAGE: 000

PRIMARY BLOCK: 000

SECONDARY BLOCK: 000

PRIMARY LOT:

SECONDARY LOT:

METES AND BOUNDS: BEG 585' N/O SE COR OF NW1/4 NE1/4 SEC29 CONT N ON E/L 1/4 1/4 250' SWLY 370'(S) TO E R/WINDIAN CREST DR SWLY ON SD RD R/W 220'(S) E 508.59'(D)-465' (S) TO POB

The name of the owner of the said property is MARTHA GEORGE BURNS

The physical address of the said property is 5120 MEADOW BROOK RD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 22nd day of November, 20 21.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: 

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mary W. Ethridge whose name as District of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 22nd day of November, 20 21.

Prepared by:



Notary Public

PIDN: (109290001062.000)

LIEN # 20200813000349030

