CERTIFICATE OF SATISFACTION

Place Of Record: Office of the Judge of Probate for the County of Shelby, of Alabama.

Date of Mortgage: 06/29/2017

Mortgage: Instrument #: 20170731000272140

Mortgage Book: N/A Page: N/A

Name(s) of Grantors: JONATHAN PETER SOUTHWORTH AND JOLINDA JOY SOUTHWORTH, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION

Original Note Date: 06/29/2017 Amount: \$ 50,000.00

I/We certify that the note(s) secured by the Mortgage or other lien described above, has/have been paid in full to the person entitled and authorized to receive the same, and the lien therein created and retained is hereby released.

Given under my hand on 11/18/2021.

Truist Bank FKA BRANCH BANKING AND TRUST COMPANY

By: Mike Roberts, Vice President

STATE OF NORTH CAROLINA COUNTY OF COLUMBUS to wit:

I, a Notary Public, in and for said County in said State, hereby certify that Mike Roberts, whose name as Vice President of the Truist Bank FKA BRANCH BANKING AND TRUST COMPANY, a corporation, is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18th day of November, 2021.

TRINELLE M COLEMAN

Electronic Notary Public

Columbus Co., North Carolina

My Commission Expires Jul. 12, 2026

Electronically Notarized in Person via Simplifile

Church Columna (Notary Public for NC)

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

Nitin Gupta Truist Bank 131 West Webster Street PO Box 1290 Whiteville, NC 28472-9962 9141437302 05998



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/23/2021 01:59:30 PM
\$22.00 BRITTANI

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