

AND WHEN RECORDED MAIL TO
Ameriquest Mortgage Company
P.O. Box 11507
Santa Ana, CA 92711

20211123000562990
11/23/2021 11:28:24 AM
ASSIGN 1/2

Loan Number ~~0040240046~~ - 5619

Prepared by: Ameriquest Mortgage Company

Address: 1100 Town & Country Road Orange, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,
Ameriquest Mortgage Company, 1100 Town and Country RD, Suite 200,
Orange, CA 92868

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally
described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from Peggy Meadows, A Married Woman

dated 10/24/02 , of record in Mortgage Fiche , Frame recorded 11/13/2002, Doc# 20021113000563830
in the Office of the Probate Judge of SHELBY County, Alabama, to

JPMORGAN CHASE BANK, N.A.,
700 KANSAS LN, MONROE, LA 71203 (hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with
recourse, it being understood that the note secured by said mortgage has been assigned and
transferred to said Assignee, on 10/31/2002 .

Ameriquest Mortgage Company

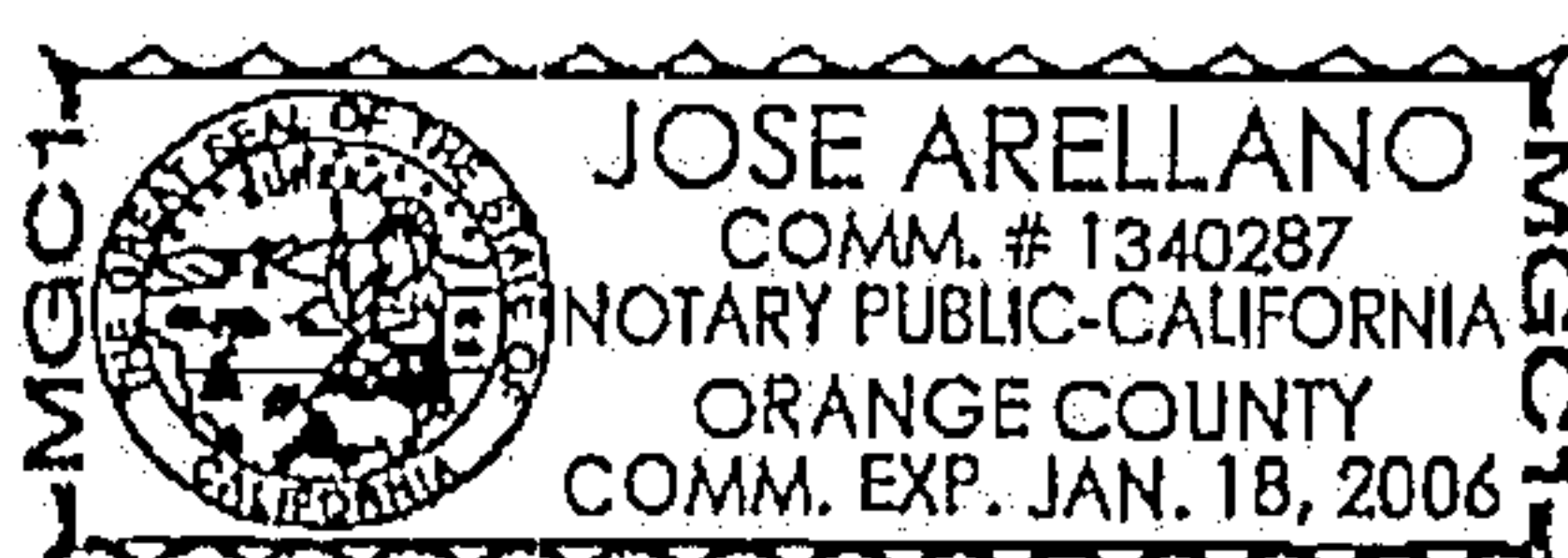
GINA GERWIG - AGENT

State of California
County of ORANGE

On 10/31/2002 before me, JOSE ARELLANO
personally appeared GINA GERWIG

personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.



(Seal)
JOSE ARELLANO

A PARCEL OF LAND SITUATED IN THE WEST ONE HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT A POINT ON THE NORTH LINE OF SECTION 5, TOWNSHIP 20 SOUTH, RANGE 1 EAST WHERE IT INTERSECTS THE CENTERLINE OF COLUMBIANA-CALERA ROAD (SHELBY COUNTY HIGHWAY NO. 438) THENCE RUN SOUTH 22 DEGREES 46 MINUTES WEST FOR A DISTANCE OF 330 FEET TO A POINT; THENCE RUN SOUTH 08 DEGREES 30 MINUTES WEST FOR A DISTANCE OF 500 FEET TO A POINT; THENCE SOUTH 05 DEGREES 56 MINUTES WEST FOR A DISTANCE OF 460 FEET TO A POINT; THENCE RUN SOUTH 12 DEGREES 35 MINUTES WEST FOR A DISTANCE OF 83.14 FEET TO A POINT; THENCE RUN SOUTH 19 DEGREES 02 MINUTES WEST FOR A DISTANCE OF 112.18 FEET TO A POINT; THENCE RUN SOUTH 24 DEGREES 07 MINUTES FOR A DISTANCE OF 124.68 FEET TO THE POINT OF BEGINNING OF PARCEL OF LAND HEREIN DESCRIBED; FROM SAID POINT THUS OBTAINED RUN EAST AND PARALLEL TO NORTH LINE OF SAID SECTION FOR A DISTANCE OF 1510.27 FEET TO A POINT; THENCE NORTH FOR A DISTANCE OF 150.495 FEET TO A POINT; THENCE WEST AND PARALLEL TO NORTH LINE OF SAID SECTION FOR A DISTANCE OF 1457.95 FEET TO A POINT IN THE CENTERLINE OF SAID COUNTY ROAD; THENCE SOUTHWESTERLY FOR A DISTANCE OF 160 FEET MORE OR LESS, TO THE POINT OF BEGINNING. LESS AND EXCEPT 20 FEET OFF OF THE WEST SIDE FOR COUNTY ROAD. SITUATED IN SHELBY COUNTY, ALABAMA..

SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, COVENANTS, BUILDING/SETBACK LINES AND RIGHTS OF WAY OF RECORD.

ADDRESS: 620 COUNTY RD. 438, WILSONVILLE, AL 35186 TAX
MAP OR PARCEL ID NO.: 16-3-05-0-000-009.006

SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/23/2021 11:28:24 AM
\$25.00 JOANN
20211123000562990

Allen S. Bayl