



20211123000562880 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/23/2021 11:15:11 AM FILED/CERT

Prepared by: Melinda Jones

Bank of England

P.O. Box 3490, Little Rock, AR 72203

Record and Return to:

Bank of England

Attn: Mortgage Servicing

P.O. Box 3490

Little Rock, AR 72203-3490

SATISFACTION OF MORTGAGE

Loan: 2009504345

MIN: 100437200005000507

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: **Marina D Hidalgo Moreno and Camila Maribel Hidalgo, Joint Tenants**

Grantee: **Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England**

Its successors and assigns

in the sum of: \$ **165,000.00**

Dated: **September 30, 2020**

Date Recorded: **October 14, 2020**

Mortgage Book: ---

Page: ---

Instrument #: **20201014000465950**

County: **Shelby**

State: **Alabama**

Property Address: **104 Red Oak Ln, Alabaster, Alabama 35007**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns, by the officer duly authorized, has duly executed the foregoing instrument on the 16th day of **November, 2021**.

Mortgage Electronic Registration Systems, Inc.

as nominee for Bank of England, its successors and assigns

Thomas M. Cupples / Executive Vice President

ACKNOWLEDGMENT

STATE OF ARKANSAS

COUNTY OF SALINE

On this the 16th day of **November, 2021**, before me, **Alex Henslee**, the undersigned notary, personally appeared **Thomas M. Cupples, Executive Vice President** known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Alex Henslee
NOTARY PUBLIC
Saline County, Arkansas
Comm. Exp. 05/14/25
Commission No. 12693740

Alex Henslee Notary Public, State of Arkansas
My Commission Expires: 05/14/2025