

20211122000561650  
11/22/2021 03:04:49 PM  
RFB Date: 10/21/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **RITA EVELYN FISH AKA RITA E FISH AND RICHARD FISH** to **COMPASS BANK** dated **MARCH 18, 2003**, filed for record **MARCH 28, 2003** in mortgage volume/book **NA**, page **NA** DOC No. **20030328000186350**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **22nd** day of **NOVEMBER, 2021**.

Tax Parcel ID # \_\_\_\_\_

1054 ARROWHEAD TRAIL, ALABASTER, AL - 35007

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK



SELENE RAY  
MORTGAGE OFFICER

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **SELENE RAY, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **22nd** day of **November, 2021**.



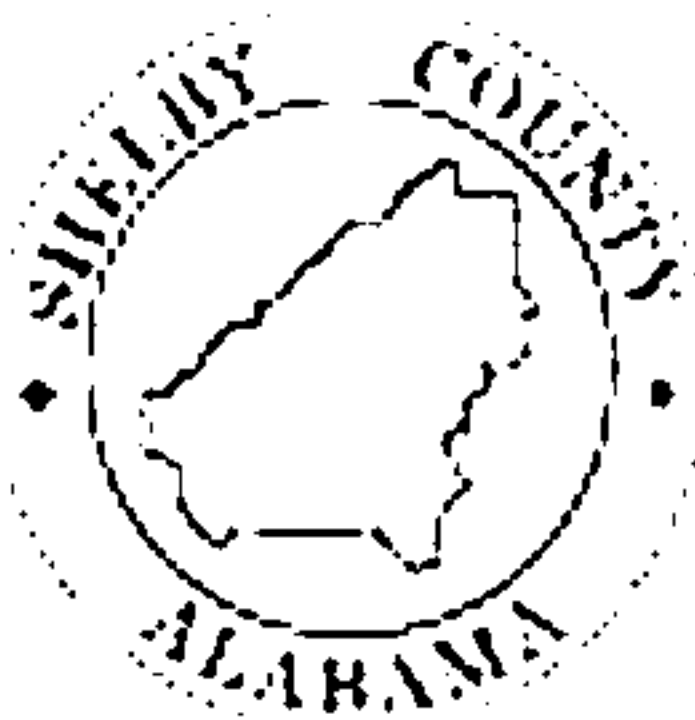
**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**  
Prepared by:

Return To:

**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/22/2021 03:04:49 PM  
\$24.00 JOANN  
20211122000561650

