

20211122000560580 1/1 \$23.00 Shelby Cnty Judge of Probate, AL 11/22/2021 11:40:54 AM FILED/CERT

Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To:

LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:XXXXXXX6720 "HAJJ" Lender ID:FH2/390871303 Shelby, Alabama MIN #: 101345616112100030 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MORTAZA HAJJ AND DEBRA HAJJ, HUSBAND AND WIFE to secure payment of the principal sum of \$101,800.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITSSUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 12/16/2016 Recorded: 12/21/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20161221000465620 ReRecorded 01/13/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20170113000017590, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

On November 12th, 2021

LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

On November 12th, 2021, before me, WANDA GAIL FEATHERSTON, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AVADIAN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

WANDA GAIL FEATHERSTON Notary Expires: 09/30/2023 #7848207 WANDA GAIL FEATHERSTON
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID #7848207
MY COMMISSION EXPIRES: 9/30/2023

(This area for notarial seal)

Prepared By: Lisa L. Coleman, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002