

ALABAMA
COUNTY OF SHELBY
LOAN NO : 0440045109

20211122000559730
11/22/2021 08:33:19 AM
REL 1/1

PREPARED BY: RACHEL D. NORAH
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 02, 2011 executed by JUSTIN T. HILL AND BROOKE HILL, HUSBAND AND WIFE, Mortgagor, located at 30 HWY 107, MONTEVALLO, AL 35115, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS. Original Mortgage, and recorded on SEPTEMBER 21, 2011 as Instrument No. 20110921000279540; RE-RECORDED ON 10/20/2011 AS DOCUMENT/INSTRUMENT #20111020000312920, in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

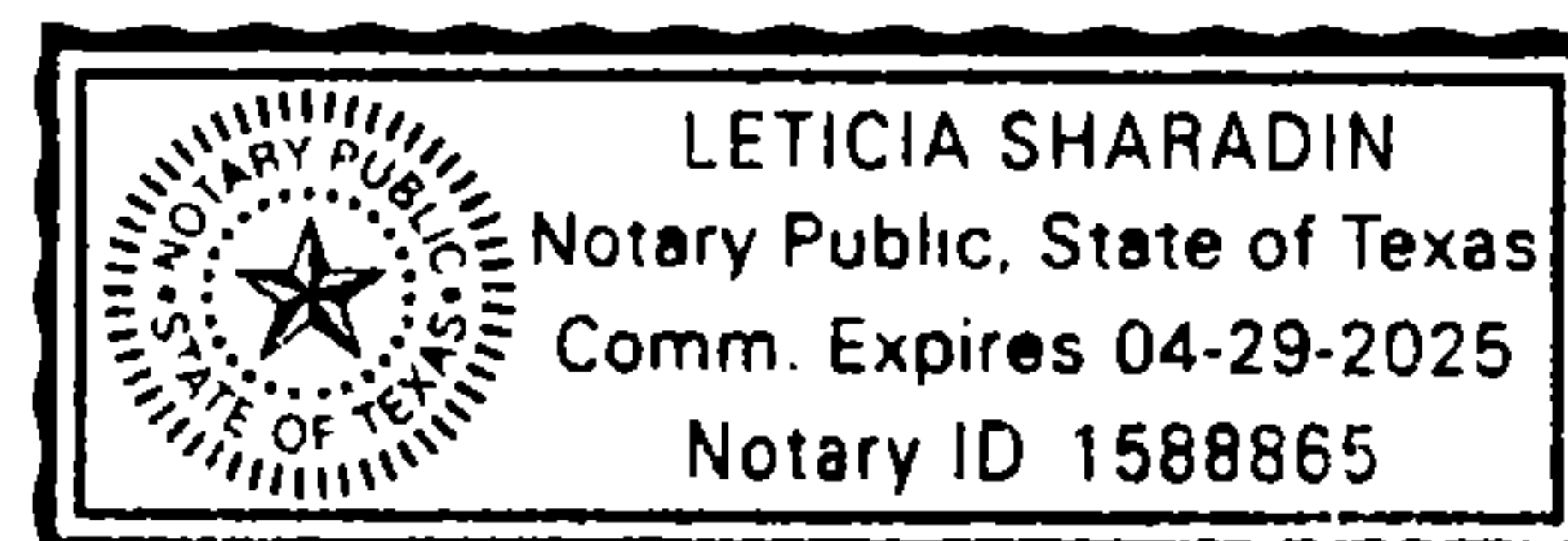
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 09, 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss

On NOVEMBER 09, 2021, before me, LETICIA SHARADIN, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LETICIA SHARADIN (COMM. EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20211029

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MIN: 100308100009119582

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/22/2021 08:33:19 AM
\$23.00 BRITTANI
20211122000559730

Allen S. Bayl