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JENNIFER L BASTILLE 7500947234

Date: 11/18/2021

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION holder of a certain mortgage from JENNIFER L BASTILLE AND SPOUSE, MICHAEL BASTILLE AKA MICHAEL J BASTILLE to COMPASS BANK dated JANUARY 23, 2004, filed for record MARCH 5, 2004 in mortgage volume/book, page DOC No. 20040305000114420, of the SHELBY COUNTY, ALABAMA records does hereby cancel said Mortgage

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 19th day of NOVEMBER, 2021.

Tax Parcel ID # _____

206 ROCKY RIDGE DRIVE, HELENA, AL - 35080

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

MICHELLE F PYBURN MORTGAGE OFFICER

State of OHIO

County of **MONTGOMERY COUNTY**

SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **19th** day of **November**, **2021**.

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIR
June 29, 2022

GARY E THOMPSON II
In and for the state of OHIO
My commission expires 6/29/2022

This instrument prepared by: **KAREN S BEAN RETURN TO:**

KAREN S BEAN PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/19/2021 04:00:42 PM
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