20211119000559240 11/19/2021 03:05:44 PM ASSIGN 1/1

Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000079540



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/19/2021 03:05:44 PM **\$24.00 JOANN** 20211119000559240

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ASSIGNMENT OF MORTGAGE

AL/SHELBY

Assignment Prepared on: November 12, 2021

ASSIGNOR: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR ANGEL OAK MORTGAGE TRUST 2019-3, MORTGAGE-BACKED CERTIFICATES, SERIES 2019-3 BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

ASSIGNEE: ANGEL OAK MORTGAGE FUND EU TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/31/2019, in the amount of \$426,188.00, executed by AMANDA L SMITHERMAN AND DAREK C SMITHERMAN, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ANGEL OAK MORTGAGE SOLUTIONS LLC., ITS SUCCESSORS AND ASSIGNS and Recorded: 2/1/2019, Instrument #: 20190201000034500 in SHELBY County, State of Alabama.

Property Address: 618 RIVERWOODS LDG, HELENA, AL, 35080

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR ANGEL OAK MORTGAGE TRUST 2019-3, MORTGAGE-BACKED CERTIFICATES, SERIES 2019-3 BY SELECT PORTFOLIO SERVICING, INC., IT'S ATTORNEY IN FACT

On:	NUV 10 ZUZI	WINDLIO SAMO	
By:	<u>Clb</u>	ENTRO COLDOVO	
Name:	Funice Hewlett	三三 1989	
	Document Control Officer	SEAL 6	
Title:		TAH UTAH INTERNATIONAL OF THE PARTY OF THE P	
		TAH WINNE	
State of	UTAH	**************************************	
County o	f SALT LAKE		
On	VOV 1 6 2021, before me,	Stephanie Brockbank Danie Eunice Hewlett	_, a Notary Public in
	SALT LAKE in the State of UTAH, personment Control Officerus BANK NA	TIONAL ASSOCIATION AS TRUSTEE FOR	, ANGEL OAK
		CKED CERTIFICATES, SERIES 2019-3 BY	
	-	ersonally known to me (or proved to me on the	
	•	/are subscribed to the within instrument and a	-
	, , , , , , , , , , , , , , , , , , , ,	eir authorized capacity, and that by his/her/the	_
	•	alf of which the person(s) acted, executed the i	•

WITNESS my hand and official seal,

NOV 1 6 2021

Stephanie Brockbank *| #*: Notary Expires: MAY 2 6 2025

718489

STEPHANIE BROCKBANK Notary Public State of Utah My Commission Expires on: May 26, 2025 Comm. Number: 718489

Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602