Map Book 55 Page 30

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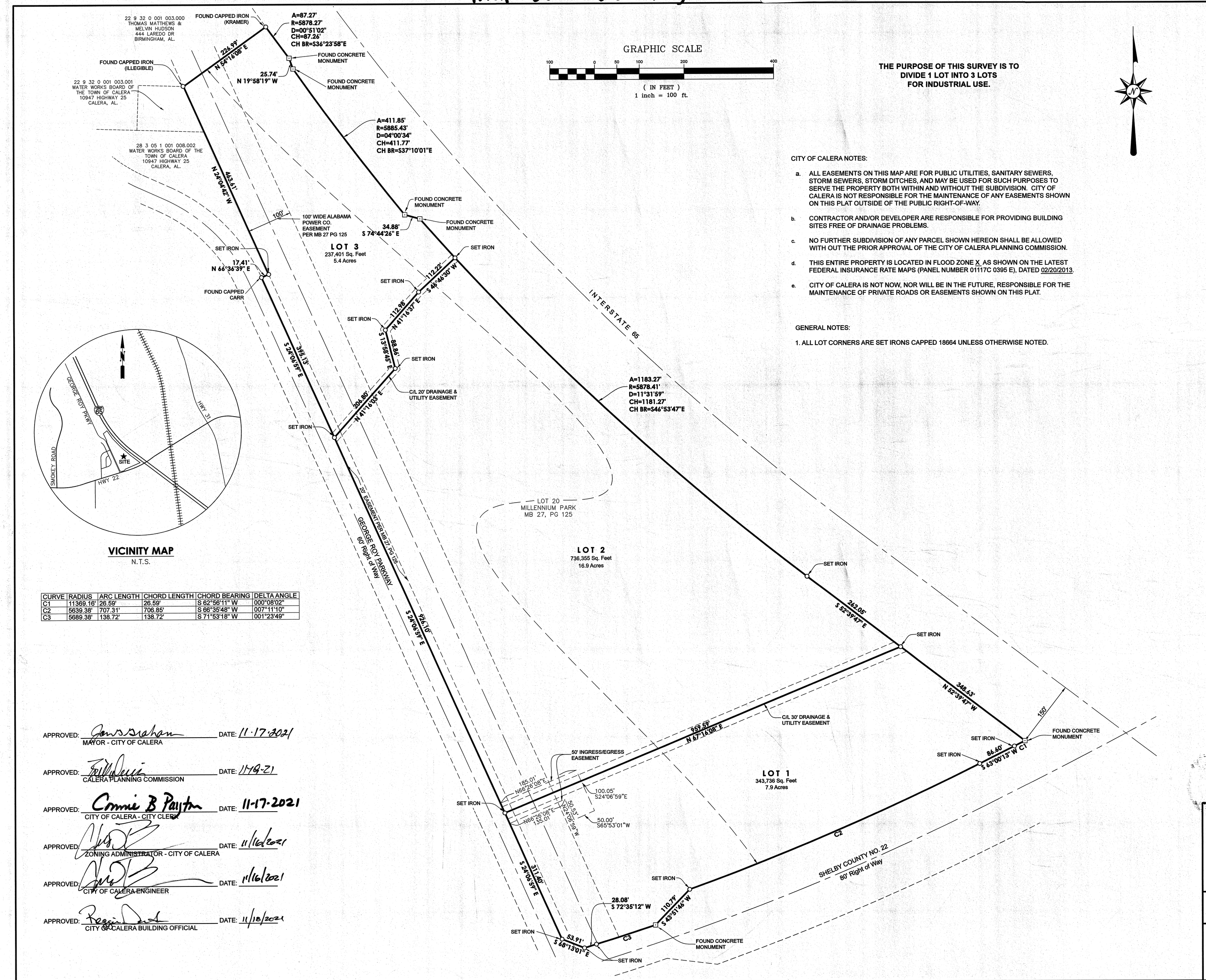
Shelby Cnty Judge of Probate, AL
11/19/2021 01:58:03 PM FILED/CERT

# GRAHAM'S RESURVEY OF MILLENNIUM PARK

BEING A RESURVEY OF LOT 20, ACCORDING TO THE SURVEY OF MILLENNIUM PARK, AN INDUSTRIAL SUBDIVISION AS RECORDED IN MAP BOOK 27, PAGE 125, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SITUATED IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 2 WEST, AND NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 2 WEST, CITY OF CALERA, SHELBY COUNTY, ALABAMA




**THE PURPOSE OF THIS SURVEY IS TO DIVIDE 1 LOT INTO 3 LOTS FOR INDUSTRIAL USE.**

CITY OF CALERA NOTES:

a. ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. CITY OF CALERA IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.

b. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

c. NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITH OUT THE PRIOR APPROVAL OF THE CITY OF CALERA PLANNING COMMISSION.

d. THIS ENTIRE PROPERTY IS LOCATED IN FLOOD ZONE X AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS (PANEL NUMBER 01117C 0395 E), DATED 02/20/2013.

e. CITY OF CALERA IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

GENERAL NOTES:

1. ALL LOT CORNERS ARE SET IRONS CAPPED 18664 UNLESS OTHERWISE NOTED.

**VICINITY MAP**
N.T.S.

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
|---|---|---|---|---|---|
| C1 | 11369.16' | 26.59' | 26.59' | S 62°56'11" W | 000°08'02" |
| C2 | 5639.38' | 707.31' | 706.85' | S 66°35'48" W | 007°11'10" |
| C3 | 5689.38' | 138.72' | 138.72' | S 71°53'18" W | 001°23'49" |

STATE OF ALABAMA
COUNTY OF SHELBY

THE UNDERSIGNED, JEFF D. ARRINGTON, SURVEYOR AND 2500 ASSOCIATES, L.L.C., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT PLAT OR MAP OF LANDS SHOWN THEREIN AND KNOWN OR TO BE KNOWN AS "GRAHAM'S RESURVEY OF MILLENNIUM PARK" SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS SHOWING THE RELATION OF THE LANDS TO THE SURVEY OF MILLENNIUM PARK, AN INDUSTRIAL SUBDIVISION AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY IN MAP BOOK 27, PAGE 125; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR: _____ DATE: 11-15-2021
JEFF D. ARRINGTON
ALABAMA LIC. NO:18664

OWNER: 2500 ASSOCIATES, L.L.C.
BY: GRAHAM & COMPANY, LLC
ITS: MANAGER
BY: _____
NAME: Matthew Graham
ITS: Vice President
DATE: 11/15/2021

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS, THE 15th DAY OF NOVMBER, 2021.

NOTARY PUBLIC — 05-11-2022 MY COMMISSION EXPIRES

MONICA ARRINGTON NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
COUNTY OF Jefferson

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT Matthew Graham, IN HIS CAPACITY AS Vice President OF GRAHAM & COMPANY, LLC, AN ALABAMA LIMITED LIABILITY COMPANY, THE MANAGER OF 2500 ASSOCIATES, L.L.C., AN ALABAMA LIMITED LIABILITY COMPANY, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN SUCH CAPACITY AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID LIMITED LIABILITY COMPANY.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS, THE 15TH DAY OF NOVEMBER, 2021.

NOTARY PUBLIC — June 28, 2025 MY COMMISSION EXPIRES

APPROVED: _____ DATE: 11-17-2021
MAYOR - CITY OF CALERA

APPROVED: _____ DATE: 11-19-21
CALERA PLANNING COMMISSION

APPROVED: Connie B Paulton DATE: 11-17-2021
CITY OF CALERA - CITY CLERK

APPROVED: _____ DATE: 11/16/2021
ZONING ADMINISTRATOR - CITY OF CALERA

APPROVED: _____ DATE: 11/16/2021
CITY OF CALERA ENGINEER

APPROVED: _____ DATE: 11/18/2021
CITY OF CALERA BUILDING OFFICIAL

**ARRINGTON ENGINEERING**
Civil Engineers - Surveyors - Land Planners
Office: (205) 985-9315
Fax: (205) 985-9385
2032 Valleydale Road
Birmingham AL 35244

| | |
|---|---|
| DRAWING TITLE | GRAHAM'S RESURVEY OF MILLENNIUM PARK |
| LOCATION & DESCRIPTION | SE 1/4 OF SEC 32, TP 21 S, R 2 W AND NW 1/4 OF SEC 5, TP 22 S, R 2 W, CITY OF CALERA SHELBY COUNTY, ALABAMA |
| DRAWN BY | MA |
| CHECKED BY: | JDA |
| DATE: | 11-01-2021 |
| SCALE: | 1" = 100' |
| PARTY CHIEF | JDA |
| PROJECT NO.: | 77562ARM |
| SHEET | 1 OF 1 |

STATE OF ALABAMA REGISTERED #18664 PROFESSIONAL LAND SURVEYOR JEFF D. ARRINGTON

G:\2021 PROJECTS\77562 – Calera Commerce\DWG\77562Arm.dwg