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11/19/2021 09:07:37 AM  
REL 1/3

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
**Logan Webb, an unmarried man** \_\_\_\_\_

\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on **9/6/2019**

to secure the debt or other obligation in the amount of **132,640.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**9/9/19**

in the **Judge of Probate** \_\_\_\_\_ for **Shelby** \_\_\_\_\_ County, Alabama  
and is indexed as **Instrument# 20190909000330240**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **Leach Cemetery Road, Calera, AL 35040**  
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

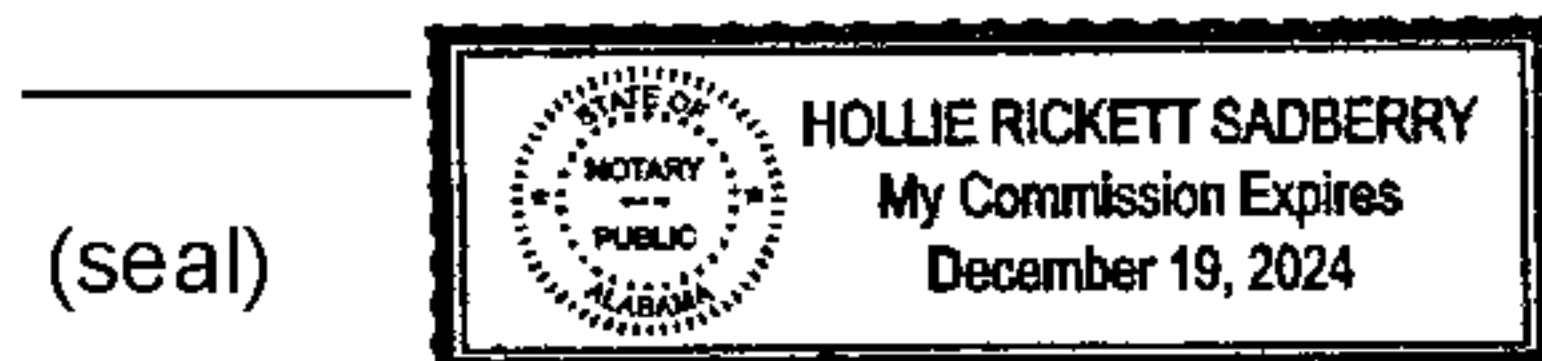
\_\_\_\_\_  
(Witness)

\_\_\_\_\_

**ACKNOWLEDGEMENT**  
(Lender Acknowledgement)

State of **Alabama** County of **Jefferson** ss.  
I, **Hollie Rickett Sadberry**, a Notary Public, in and for said  
County in said State, hereby certify that **Denise Clements**  
whose name(s) as **Sr Vice President**  
of **Bryant Bank**, a **Banking Institution** is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such **she** executed the same  
voluntarily on the day the same bears date. Given under my hand this the **18th** day of **November, 2021**

My commission expires:



*Hollie Rickett Sadberry*  
Notary Public

EXHIBIT A

A tract or parcel of land being part of the Southeast Quarter of the Northwest Quarter of Section 13, Township 22 South, Range 2 West, Shelby County, Alabama, and said tract or parcel being more particularly described as follows:

Commencing at the Northeast corner of the Southeast Quarter of the Northwest Quarter of Section 13, which marks the Northeast corner of the parcel herein conveyed and the point of beginning; from the said point of beginning and run thence Westerly along the North line of said Southeast Quarter of the Northwest Quarter a distance of 1090.0 feet, more or less, to the iron pin located on the Westerly margin of a 100-foot railroad right of way; thence run in a Southwesterly direction along the Westerly margin of said railroad right of way, a distance of 450.0 feet, more or less, to the Westerly margin of said Southeast Quarter of the Northwest Quarter to an iron pin; thence run in a Southerly direction along the Westerly margin of the said Southeast Quarter of the Northwest Quarter a distance of 540.0 feet, more or less, to an iron pin; thence left 92 degrees 46 minutes 36 seconds and run 1338.87 feet to an iron pin; thence run in a Northerly direction along the  $\frac{1}{2}$  Section line of said Section 13, a distance of 891.02 feet, more or less, to the iron pin at the point of beginning.

Also, an easement for ingress and egress, being more particularly described as follows: Commence at the NW corner of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 13, Township 22 South, Range 2 West; thence Southerly along West line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  Section 891.02 feet; thence left 88 degrees 39 minutes 02 seconds and run 8 feet to the point of beginning of a centerline described of a 16-foot wide easement; thence left 91 degrees 20 minutes 58 seconds and run 409.6 feet; thence right 90 degrees 40 minutes and run 848.0 feet; thence left 55 degrees 52 minutes and run 341.63 feet to the end of easement.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/19/2021 09:07:37 AM  
\$28.00 BRITTANI  
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*Allie S. Bayl*