

20211119000557790  
11/19/2021 09:06:17 AM  
REL 1/3

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of **Alabama** \_\_\_\_\_ and holder of that certain Mortgage made and executed by  
**Eddleman Residential LLC** \_\_\_\_\_

\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on **2/17/2021**

to secure the debt or other obligation in the amount of **449,600.00**  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
**2/22/21**

in the **Judge of Probate** \_\_\_\_\_ for **Shelby** \_\_\_\_\_ County, Alabama  
and is indexed as **Instrument# 20210222000087780**

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at **445 Southledge Road (Lot 1-612 Highland Lakes), Birmingham, AL 35242**  
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Hollie Rickett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Sr Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 18th day of November, 2021

My commission expires:

(seal)



Hollie Rickett Sadberry  
Notary Public

**EXHIBIT A**

The Land is described as follows:

**Lot 1-612, according to the Amended Map of Highland Lakes, 1st Sector, Phase 6, an Eddleman Community, as recorded in Map Book 50, pages 49 A, B, C, D & E, in the Probate Office of Shelby County, Alabama.**

**TOGETHER WITH non-exclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument 1994-07111; First Amendment to Declaration as recorded in Instrument 1996-17543 and Second Amendment to Declaration as recorded in Instrument 1999-31095 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, First Sector recorded in Instrument 1994-07112, Supplementary Declaration and Amendment as recorded in Instrument 20151230000442930, First Amendment to Declaration as recorded in Instrument 20190125000027330, Second Amendment to Declaration as recorded in Instrument 2020012300029590 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/19/2021 09:06:17 AM  
\$28.00 BRITTANI  
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*Allen S. Bayl*