Recording Requested By: REGIONS BANK

When Recorded Return To:

20211119000557360 11/19/2021 08:00:19 AM REL 1/1

DONNA BURCH **REGIONS BANK** P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001

RELEASE OF MORTGAGE

REGIONS BANK#: 0000014043011 "VENABLE" C01/001 0014043011 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN R VENABLE JANICE E VENABLE to secure payment of the principal sum of \$10,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 07-15-2016 Recorded: 07-25-2016 as Instrument No. 20160725000258990, Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK

On November 15th, 2021

DENISÉ MCLAURIN, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

On November 15th, 2021, before me, SHELBY LOTT, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of REGIONS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 9/23/2024

Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800)

986-2462



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/19/2021 08:00:19 AM **\$22.00 BRITTANI** 20211119000557360

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