After Recording Return To: ServiceLink 1355 Cherrington Parkway Moon Township, PA 15108

Commitment Number: 28689518

MIN #100853701043202735 MERS phone 1-888-679-6377

PARTIAL RELEASE OF MORTGAGE

For valuable consideration paid, Mortgage Electronic Registration Systems Inc. as nominee for Loandepot.com LLC, the holder of that Mortgage described as follows:

Borrower: Joseph H. Fulmer III and Tara C. Fulmer

Lender: Mortgage Electronic Registration Systems Inc. as nominee for Loandepot.com

LLC

Dated: 06/24/2021 Recorded: 07/09/2021

Recording reference: #20210709000332570

Amount: \$518,000.00

releases that portion of the property encumbered by the lien of the Mortgage described as follows:

Lot 1869 Old Cahaba, Phase V, 3rd Addition, according to the plat thereof recorded in Map Book 37, Page 6-B, in the office of the judge of probate of Shelby County, Alabama. Assessors Parcel No: 13 9 30 1 002 059.000

Preserving, however, all of its right, title and interest in the balance of the real property described in that Mortgage.

Property Address: 508 HIGHWAY 277, HELENA, AL 35080

Page 1 of 2

20211119000557330 11/19/2021 07:54:28 AM PARTREL 2/3

Executed by the undersigned this 10th November, 2021.

Mortgage Electronic Registration Systems Inc. as nominee for Loandepot.com LLC SCOTT VOGT Name: ASSISTANT SECRETARY OF MERS Its: STATE OF **COUNTY** The foregoing instrument was acknowledged before me on ______, on behalf of Mortgage Electronic Registration Systems Inc. as nominee for Loandepot.com LLC who is personally as identification, and furthermore, the known to me or has produced aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument. * SEE ATTACHED Notary Public

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg PLLC, Attorneys At Law, 101 South Reid Street, Suite 307, Sioux Falls, South Dakota 57103 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

ACKNOWLEDGMENT

A notary public or other officer completing this

certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County ofO
On II.10.2021 before me, Michael Anthony Burke, Notary Public
(insert name and title of the officer)
personally appeared Scott Vogt who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. MICHAEL ANTHONY BURKE Notary Public - California Orange County Commission # 2303853 My Comm. Expires Sep 1, 2023 (Seal)



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/19/2021 07:54:28 AM **\$28.00 CHERRY** 20211119000557330

alli 5. Beyl