

20211118000556950  
11/18/2021 02:45:23 PM  
REL 1/1

**ERNEST F SINE**  
**1210004443**  
PO Date: **11/01/2021**

## SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **ERNEST F SINE JR AND DIANE E SINE HUSBAND AND WIFE** to **COMPASS BANK** dated **MARCH 22, 2010**, filed for record **APRIL 6, 2010** in mortgage volume/book , page DOC No. **20100406000103130**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **18th** day of **NOVEMBER, 2021**.

Tax Parcel ID # \_\_\_\_\_

**121 LIGHT HOUSE DR, ALABASTER, AL - 35007**

**PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK**



**MICHELLE F PYBURN**  
**MORTGAGE OFFICER**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER**, of **PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **November, 2021**.



**GARY E THOMPSON II**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**June 29, 2022**

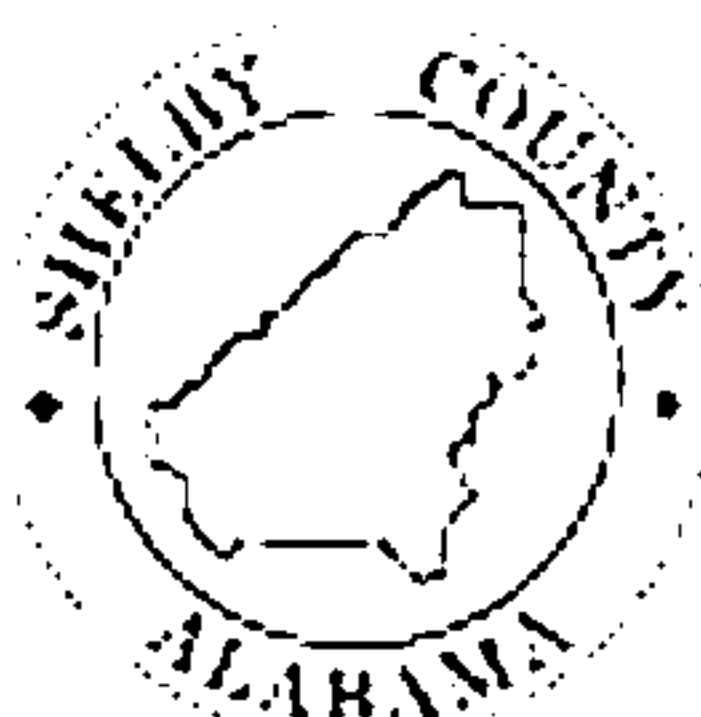
**GARY E THOMPSON II**  
In and for the state of **OHIO**  
My commission expires **6/29/2022**

Prepared by:

Return To:

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

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Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/18/2021 02:45:23 PM  
\$23.00 JOANN  
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