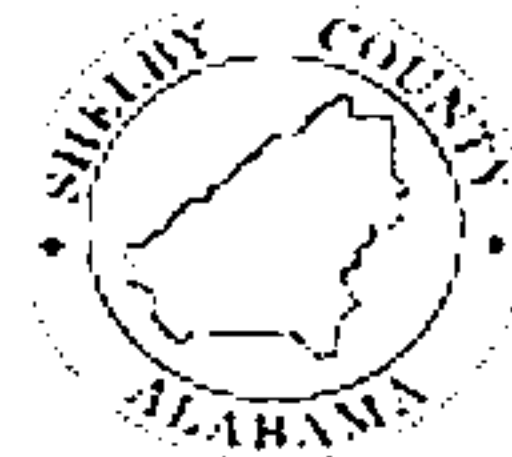


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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/17/2021 11:53:20 AM
\$23.00 JOANN
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Allen S. Bayl

STATE OF ALABAMA
COUNTY OF SHELBY

**RELEASE OF COMMERICAL REAL ESTATE MORTGAGE
AND ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by Edwin B Lumpkin Jr. in the principal amount of \$1,035,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on dated 9/15/2017 in Instrument #20170915000338110 Page 1 of 6 and Assignment of Leases and Rents Instrument #20170915000338120 Page 1 of 4

WHEREAS, the undersigned desires to release the hereinafter described real estate;

265 Scotland Drive, Alabaster, Alabama 35007

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered SOUTHPPOINT BANK, does hereby release, remise, quit claim and convey unto Edwin B Lumpkin Jr. his assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 13th day of September 2021

SOUTHPPOINT BANK

By: *Howie Myers*
Howie Myers - EVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Howie Myers whose name as Executive Vice President of SOUTHPPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 13th day of September 2021

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPRIES: 9-20-2025

THIS INSTRUMENT WAS PREPARED BY:
Starr Smoot
SOUTHPPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#17005166

