

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 1608089093

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11/15/2021 09:10:46 AM
REL 1/1

PREPARED BY: **DEBORAH REIMER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895




RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL C.U.**, located at **4875 PRESTON ROAD SUITE 300 FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 23, 2016** executed by **LAURA MCRAE AND JOHN D MCRAE, WIFE AND HUSBAND, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM.**, Mortgagor, located at **184 LIME CREEK LN, CHELSEA, AL 35043**, to **PENTAGON FEDERAL C.U.**, Original Mortgagee, and recorded on **OCTOBER 06, 2016** as Instrument No. **20161006000368420** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

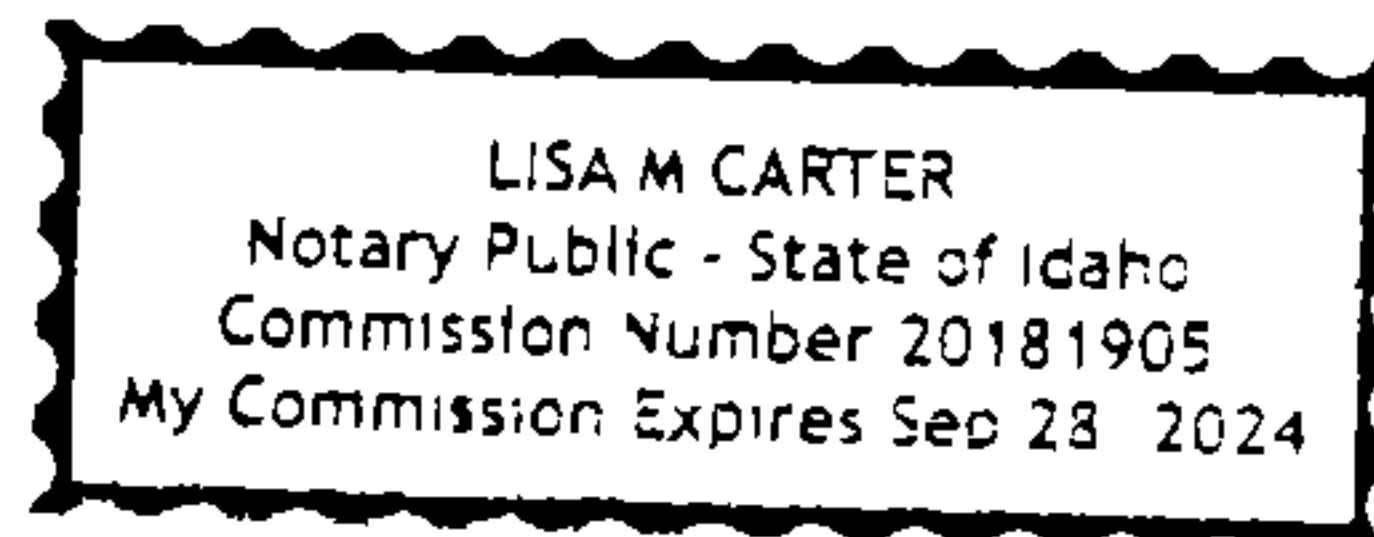
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 12, 2021**.
PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED


DEBORAH REIMER, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **NOVEMBER 12, 2021**, before me, **LISA M. CARTER**, personally appeared **DEBORAH REIMER** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA M. CARTER (COMM. EXP. 09/28/2024)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/15/2021 09:10:46 AM
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Alvin S. Bayl

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