

EVA N NJOROG
1210032300
PO Date: 10/26/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK NATIONAL ASSOCIATION does hereby certify that a certain mortgage from EVA N NJOROG, AN UNMARRIED PERSON to COMPASS BANK dated MAY 23, 2017, filed for record MAY 30, 2017 in mortgage volume/book , page DOC No. 20170530000188040, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK NATIONAL ASSOCIATION has hereunto set their hand this 12th day of NOVEMBER, 2021.

Tax Parcel ID # _____

106 CAMBRIAN WAY, BIRMINGHAM, AL - 35242

PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK

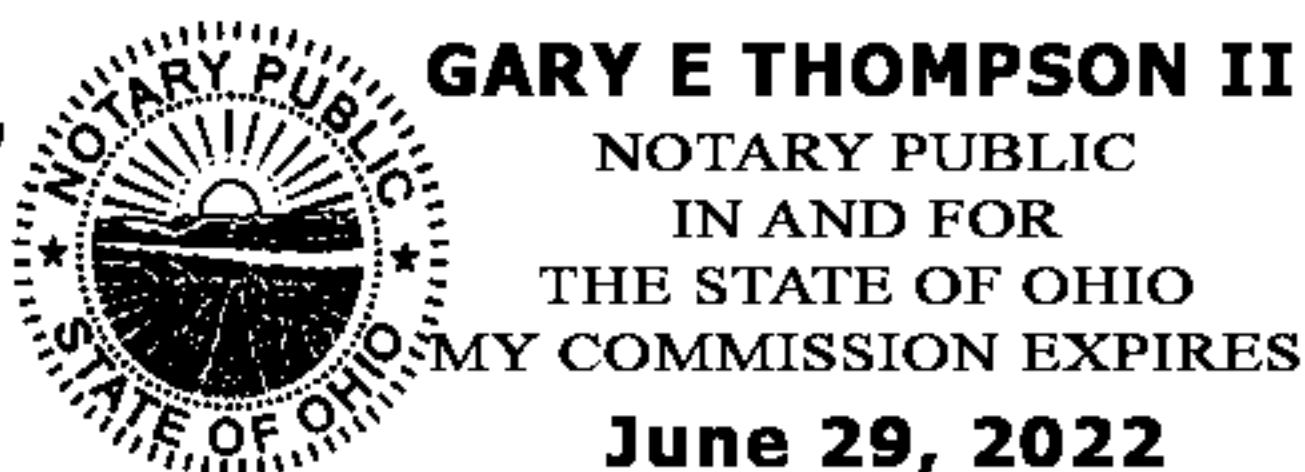


MICHELLE F PYBURN
MORTGAGE OFFICER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, GARY E THOMPSON II, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO BBVA USA FORMERLY KNOWN AS COMPASS BANK known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 12th day of November, 2021.



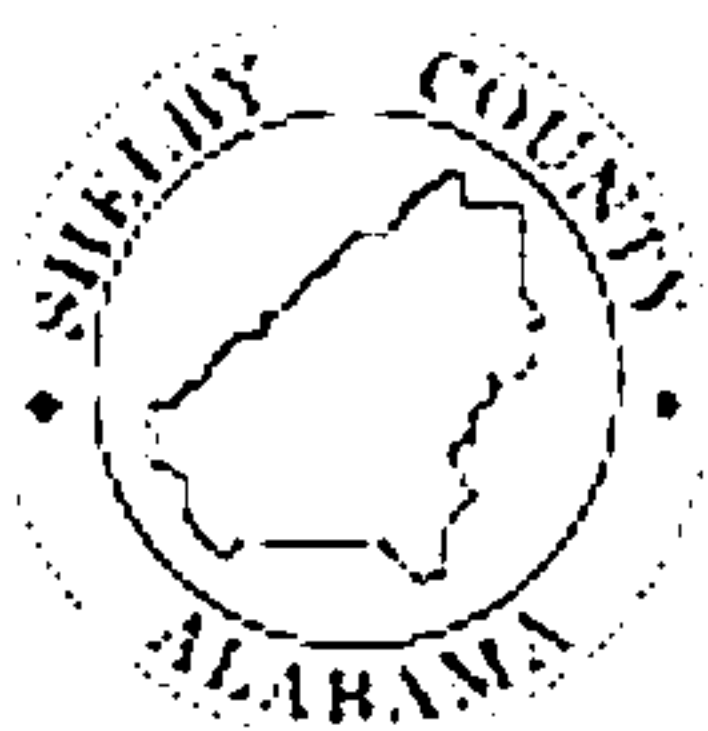
GARY E THOMPSON II
In and for the state of OHIO
My commission expires 6/29/2022

Prepared by:

Return To:

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/12/2021 02:52:20 PM
\$23.00 BRITTANI
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