

20211112000544790
11/12/2021 08:49:43 AM
SUBAGREM 1/2

SUBORDINATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that whereas, **HONDA FEDERAL CREDIT UNION** has extended credit to **STEVEN GRANT MINOR AND SARAH P. MINOR, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP** ("Owners") secured by a mortgage for \$65,000 on real estate located in **BIRMINGHAM, AL** as recorded in **INSTRUMENT #20181002000350930** and further described as follows:

See Attached Exhibit "A"

WHEREAS, **RENASANT BANK** is desirous of taking a first mortgage from "Owners" in the amount of \$207,000 dated _____ filed for record in MR/OR Volume _____ page _____ on said real estate; Recorded Concurrently Herewith


NOW, THEREFORE, **HONDA FEDERAL CREDIT UNION** hereby agrees that the mortgage of **RENASANT BANK** a first lien on said real estate and hereby subordinates and waives its priority of its lien to **RENASANT BANK**.

IN WITNESS WHEREOF, **HONDA FEDERAL CREDIT UNION** has caused this instrument to be executed by its duly authorized representative this 25th day of October 2021.

Signed and acknowledged in the
Presence of:

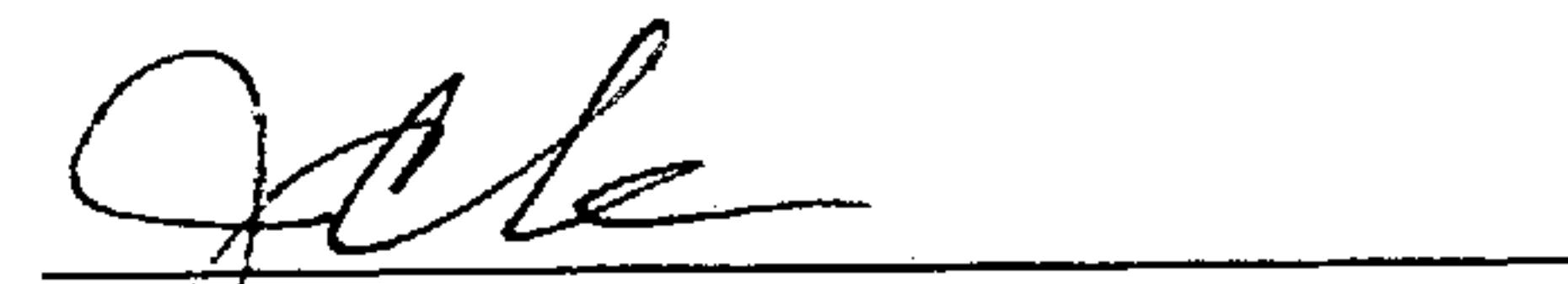


Witness, Maria Engle



Witness, Melissa Bahr

Honda Federal Credit Union



Josie Creek, RE Underwriter

State of Ohio,
County of Union, ss:

Before me, a Notary Public in and for said County and State, personally appeared Josie Creek, RE Underwriter who acknowledged that he/she does sign the foregoing instrument for and on behalf of said association, and that the same is the free act and deed of the association, and he free act and deed of his/her personally and as such.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 25th day of October, 2021.



ELAINE M WILSON
NOTARY PUBLIC - OHIO
MY COMMISSION EXPIRES
09/17/2023

Notary Public



Elaine M. Wilson

Prepared by: **HONDA FEDERAL CREDIT UNION**

Exhibit "A"

Real property in the City of **BIRMINGHAM**, County of **SHELBY**, State of **Alabama**, described as follows:

LOT 49, ACCORDING TO THE FINAL PLAT OF BELVEDERE COVE, PHASE III, AS RECORDED IN MAP BOOK 36, PAGE 113, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO STEVEN GRANT MINOR AND SARAH P. MINOR, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP FROM RAY A. CARLE AND AMYE J. CARLE, A MARRIED COUPLE BY DEED DATED JUNE 01, 2015 AND RECORDED JUNE 04, 2015 IN/AS INSTRUMENT NO. 20150604000186050 OF OFFICIAL RECORDS.

Being all of that certain property conveyed to STEVEN GRANT MINOR AND SARAH P. MINOR, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP from , by deed dated and recorded of official records.

Commonly known as: 1092 BELVEDERE CV, BIRMINGHAM, AL 35242

APN #: **03 8 34 0 016 073.000**



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/12/2021 08:49:43 AM
\$26.00 CHARITY
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Allen S. Bayl