202111100000543920 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 11/10/2021 12:34:11 PM FILED/CERT

INSTRUMENT PREPARED BY: J Alex Muncie III MUNCIE & MATTSON, P.C. P.O. BOX 3208 AUBURN, ALABAMA 36831 334.821.7301

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

For value received, BancorpSouth Bank, the present owner of the indebtedness secured by that certain mortgage executed by Tall Timbers, LLC to lender dated July 21, 2021, and filed for record in the Office of the Judge of Probate of ShelbyCounty, Alabama, as instrument #20210722000355210, BancorpSouth Bank does hereby release from said mortgage the following described property:

Lot 8, according to the Final Plat of The Highlands of Chelsea, Phase 1, Sector 3, a residential Subdivision as recorded in Map Book 54, Page 54A & 54B, in the Probate Office of Shelby County, Alabama.

as recorded in Map Book 51, 1 age 5 12 et 2 i 2, 22 et 2 i 2 i 2 i 2 i 2 i 2 i 2 i 2 i 2 i 2
In Witness Whereof BancorpSouth Bank acting in its own behalf has caused these presents to be executed this the $\frac{28}{2}$
day of <u>Net 208</u> , 2021.
BancorpSouth Bank
BY: De Min
ITS: Vice President
STATE OF ALABAMA COUNTY OF Jefferent
I, the undersigned Notary Public in and for said County and State, hereby certify that Walker whose name as Vice Resident of Bancorp South Bank is
signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of
the contents of the instrument, he/she, as such officer and with full authority, signed and delivered the same voluntarily
for and as the act of BancorpSouth Bank.
Given under my hand and official seal this 28 minutes of 2021.
NOTAR Public

My Commission Expires: