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20211110000543790 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/10/2021 11:38:18 AM FILED/CERT

STATE OF ALABAMA) COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Seven hundred forty-seven and 45/100 Dollars (\$747.45), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2021, to the following described property:

MAP BOOK: 09 PAGE: 063

MAP BOOK: 00 PAGE: 000

SECONDARY BLOCK: 000

SECONDARY LOT:

LEGAL DESCRIPTION
SUB DIVISON1: MEADOW BROOK 8TH SECTOR 2ND PHASE
SUB DIVISON2:
PRIMARY BLOCK: 000
PRIMARY LOT: 10
METES AND BOUNDS:

The name of the owner of the said property i

The name of the owner of the said property is BRIAN & STACEY CAMPBELL The physical address of the said property is 5120 MEADOW BROOK RD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the	e _91	day of November, 20_2.
		NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA COUNTY OF SHELBY)	BY:

I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this The day of November, 20 21

Prepared by:

PIDN: (101120001001.068) LIEN # 20210510000231720 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024