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STATE OF **ALABAMA**

SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL ME BY THESE PRESENTS, THAT, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **Barton Landon Pate and Sarah Ryan Pate, husband and wife.** Which said mortgage was recorded in the office of the Judge of Probate of **Shelby**, Alabama in **Instrument# 20150305000068900** dated **03/05/2015** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the **10th** day of **November, 2021.**

APCO EMPLOYEES CREDIT UNION

Ashley Tindle, Loan Counselor

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/10/2021 09:31:31 AM
$22.00 KIMBERLY
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STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Ashley Tindle whose name, as Loan Counselor of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the **10th** day of **November, 2021.**

My commissions expires:
October 20, 2024

NOTARY PUBLIC

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

DAVID CHARLES MCCALL, JR.
MY COMMISSION EXPIRES
OCTOBER 20, 2024
NOTARY PUBLIC
STATE OF ALABAMA