

20211109000542990
11/09/2021 03:17:53 PM
ASSIGN 1/4

_____ [Space Above This Line For Recording Data] _____

- (1) Type of Document: **ASSIGNMENT OF DEED OF TRUST**
- (2) Date of Document: **October 21st, 2021**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings Bank, 700 S. Kansas Ave., Topeka, KS 66603**

- (4) Legal description or location of legal description in the document:
See attached Exhibit "A"

- (5) Reference (Deed of Trust / Mortgage recording information):
Instrument 20211028000521940 Book _____, Page _____,
Date Recorded October 28, 2021

After Recording Return to

BancorpSouth Bank
Post Closing Dept.
P.O. Box 3790
Tupelo, MS 38803
662-678-7581/662-678-7688

ASSIGNMENT OF DEED OF TRUST

Loan No.: **8000631702**

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **BancorpSouth Bank, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings Bank** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka, KS 66603** all beneficial interest under a certain Deed of Trust dated the **21st day of October, 2021** made and executed by **GREGORY D BLACKMAN AND LEANN H BLACKMAN, HUSBAND AND WIFE AS JOINT TENANTS**, upon the following described property situated in **Shelby County, State of AL**.

See attached Exhibit "A"

Such Deed of Trust having been given to secure payment of **\$750,000.00** which Deed of Trust was recorded on October 28, 2021 as Instrument Number 20211028000521940, Book _____, Page _____, in the office of the County Clerk of **Shelby County, AL**, together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on **October 21st, 2021**.

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: 

Steve Mitchell

Its: **First Vice President**

State of **Mississippi**
County (and/or city) of **Union**

On this **21st** day of **October, 2021** before me appeared **Steve Mitchell** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **First Vice President**, of **BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Steve Mitchell, First Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).



Patricia A Stout, Notary Public

My Commission Expires: September 26, 2023

SEAL

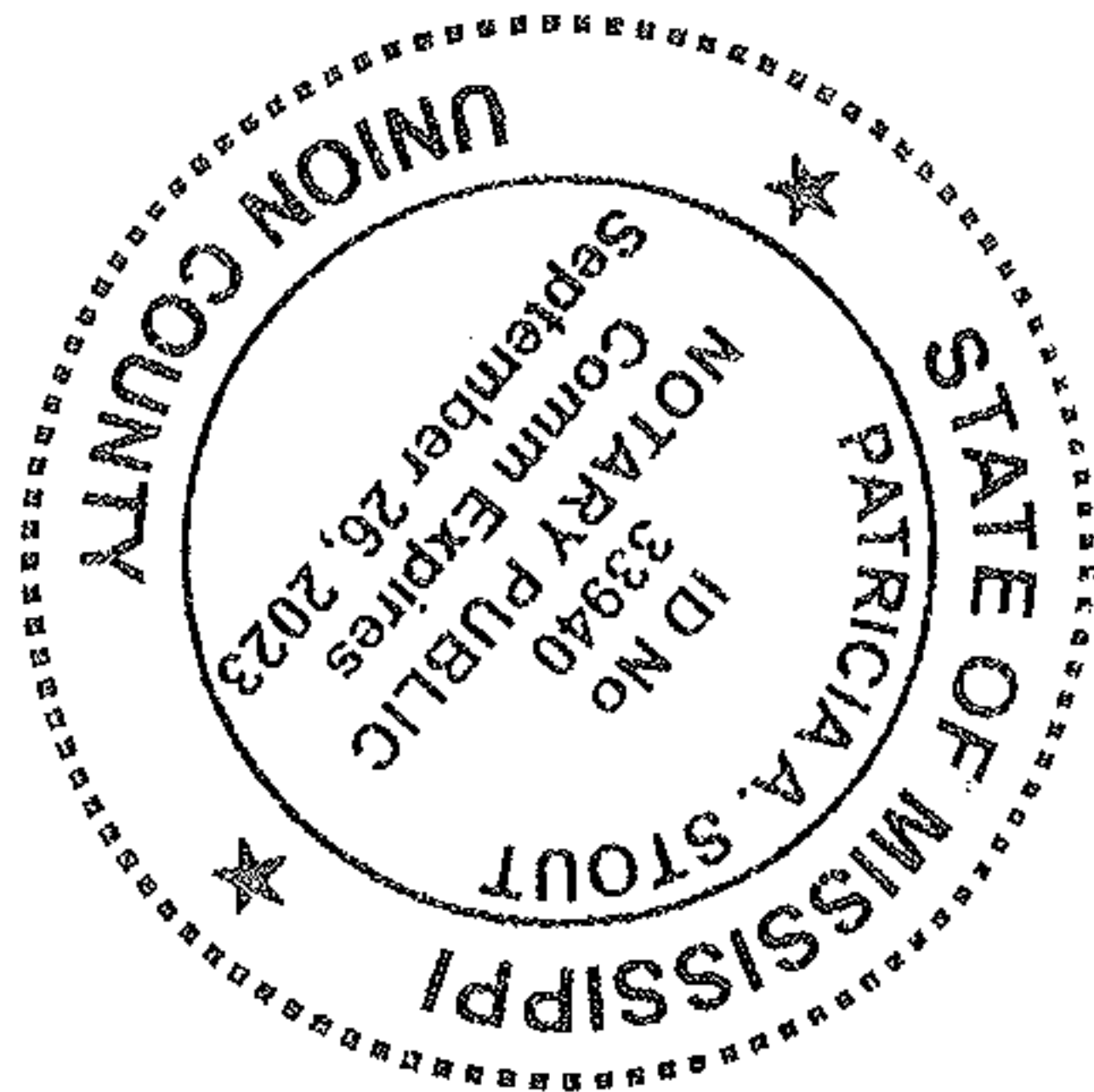


Exhibit "A"
Property Description

Lot 1067A, according to the Re-Survey of Blackridge Phase 1B, as recorded in Map Book 52, Page 34, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/09/2021 03:17:53 PM
\$32.00 CHERRY
20211109000542990

Allen S. Bayl