20211109000542830 11/09/2021 02:17:51 PM UCC1 1/4

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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)					
Doc Prep- C.Kendrick- Loan # XXXXX91861 (10/25/21)					
B. E-MAIL CONTACT AT FILER (optional)	<u> </u>				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
VALLEY NATIONAL BANK					
Operations Center - West Coast- FL					
PO Box 17540					
Clearwater, FL 33762					
1 DEPTODIC NAME, positive in the state of th				R FILING OFFICE USE	
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, fundame will not fit in line 1b, leave all of item 1 blank, check here and provide	ll name; do not omit, modify, or all e the Individual Dobtor information	bbreviate any part of the	e Debtor	's name); if any part of the I	ndividual Debtor's
1a. ORGANIZATION'S NAME	e the Individual Debtor information	Tin item to or the Fina	ncing St	atement Addendum (Form L	JCC1Ad)
Nathos Properties & Holdings LLc					
OR 1b. INDIVIDUAL'S SURNAME	EIDOT DEDOONAL NAME				
TO, TINDIVIDUAL S SURTIMATE	FIRST PERSONAL NAME	/	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
4- MAILING ADDDEGG					
1c. MAILING ADDRESS 2425 Bollham Barkway	CITY		STATE	POSTAL CODE	COUNTRY
3425 Pelham Parkway	Pelham		AL	35124	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, ful	name; do not omit, modify, or ab	breviate any part of the	e Debtor'	s name); if any part of the Ir	ndividual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here and provide	e the Individual Debtor information	in item 10 of the Final	ncing Sta	atement Addendum (Form U	CC1Ad)
2a. ORGANIZATION'S NAME					<u>, , , , , , , , , , , , , , , , , , , </u>
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	A	DDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	S	TATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	URED PARTY): Provide only one	Secured Party name (3a or 3b	<u> </u>	
3a. ORGANIZATION'S NAME	<u> </u>	,		<u>, ,</u>	<u> </u>
VALLEY NATIONAL BANK					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	Α	DDITION	IAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	S	TATE	POSTAL CODE	COUNTRY
1100 Corporate Parkway, Meadow Brook Corporate Park	Birmingham		4L	35242	USA
4. COLLATERAL: This financing statement covers the following collateral:			ļ		·
All Fixtures, including but not limited to Exhibit "B" attach accessions, additions, replacements, and substitutions relationations and substitutions relations are or are to become fixtures on the real estate described belong to any of the foregoing (incluare or are to become fixtures on the real estate described belong to the subject UCC is to be filed as additional security to Mongary, Propage, Probate Office of Shelby County, Instrument 2021110900054	ating to any of the fore ding insurance, general low in this UCC Financin or transport the forest of the forest of the forest or the forest of the forest or	going; all record intangibles and a g Statement	ds of accoun	any kind relating to nts proceeds). The a	any of the bove goods
5. Check only if applicable and check only one box: Collateral is held in a Trust ((see UCC1Ad, item 17 and Instruc	ctions) Deing ad	ministere	ed by a Decedent's Personal	Representativo
Sa. Check <u>only</u> if applicable and check <u>only</u> one box:				applicable and check only or	
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting		Agricultu	·	
	Consignee/Consignor	Seller/Buyer			
3. OPTIONAL FILER REFERENCE DATA:		Concidudes [Licens	see/Licensor
		.			

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UCC FINANCING STATEMENT ADDENDUM

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EXHIBIT A

A tract of land in the NW¼ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama being more particularly described as follows:

Commence at the NW Comer of the NE ¼ of the NW¼ of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama; thence N90°00'00"E for a distance of 66.00'; thence S15°31'00"E for a distance of 211.00'; thence N88°58'20"W for a distance of 133.17' to the Point of Beginning; thence continue N88°58'20"W for a distance of 235.87' to the Easterly R.O.W. line of Pelham Parkway; thence S16°15'58"E and along said R.O.W. line for a distance of 115.11'; thence S89°23'47"E and leaving said R.O.W. line for a distance of 200.00'; thence N01°54'12"E for a distance of 108.44' to the Point of Beginning.

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EXHIBIT "B"

All rights, title and interest of Borrower/Mortgagor in and to the materials, soil, flowers, shrubs, crops, trees, timber, and other emblements now or hereafter on said property described in Exhibit "A" (herein referred to as "Property") or under or above the same or any part or parcel thereof.

Together with and singular the tenements, hereditaments, easements, riparian and littoral rights, and appurtenances thereunto belonging or in any wise appertaining, whether now owned or hereafter acquired by Mortgagor, and including all rights of ingress and egress to and from adjoining property (whether such rights now exist or subsequently arise) together with the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, claim and demand whatsoever of Mortgagor of, in and to the same and of, in and to every part and parcel thereof; and

Together with all machinery, apparatus, equipment, fittings, fixtures, whether actually or constructively attached to said property now or hereafter located in, upon or under said real property or any part thereof and used or usable in connection with any present or future operation of said real property and now owned or hereafter acquired by Mortgagor, including but without the generality of the foregoing, all heating, air-conditioning, lighting, laundry, incineration and power equipment, plumbing, lifting, cleaning, fire prevention, ventilating and communications apparatus; boilers, ranges, furnaces, appliances, elevators, escalators, shades and awnings, screens, storm doors and windows, stored wall beds, refrigerators, attached cabinets, partitions, ducts and compressors, rugs and carpets, draperies; together with all building materials and equipment now or hereafter delivered to the real property and intended to be installed therein, including but not limited to, lumber, plaster, cement, shingles, roofing, plumbing fixtures, pipe, lath, wallboard, cabinets, nails, sinks, toilets, furnaces, heaters, brick, tile, water heaters, screens, window frames, glass, doors, flooring, paint, lighting fixtures and unattached refrigerating, cooking, heating and ventilating appliances and equipment; together with all proceeds, additions and accessions thereto and replacements thereof; and

Together with all of the right, title and interest of the Mortgagor in and to trade names, names of businesses, or fictitious names of any kind used in conjunction with the operation of the mortgaged premises, or of any business or endeavor located on the real property described hereinbefore; and

Together with all of the water, sanitary and storm sewer systems now or hereafter owned by the Mortgagor which are now or hereafter located by, over, and upon the real property hereinabove described, or any part or parcel thereof, and which water system includes all water mains, service laterals, hydrants, valves and appurtenances, and which sewer system includes all sanitary sewer lines, including mains, laterals, manholes and appurtenances; and

Together with all paving for streets, roads, walkways or entryways or hereafter owned by Mortgagor which are now or hereafter located on the real property hereinbefore described or any part or parcel thereof; and

Together with Mortgagor's interest as lessor in and to all leases of the real property hereinbefore described, or any part or parcel thereof, heretofore made and entered into, and to all leases hereafter made and entered into by Mortgagor during the life of this mortgage or any extension or renewal hereof, together with any and all guarantees thereof and including all present and future security deposits and advance rentals reserving to Mortgagor its equity of redemption rights therein provided, and hereby intending that in case of foreclosure sale, the lessor's interest in any such leases then in force shall, upon expiration of Mortgagor's right of redemption, pass to the purchaser at such sale as a part of the mortgaged premises, subject to election by the purchase to terminate or enforce any of such leases hereafter made; and

Together with any and all awards or payments, including interest thereon, and the right to receive the same, as a result of (a) the exercise or the right of eminent domain, (b) the alteration of the grade of any street, or (c) any other injury to, taking of, or decrease in the value of, the real property hereinbefore described, or any part or parcel thereof; and

Together with all of the right, title and interest of the Mortgagor in and to all unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter provided pursuant to the terms of this mortgage, and all proceeds or any sums payable for the loss of or damage to (a) any real personal property encumbered hereby, or (b) rents, revenues, income, profits or proceeds from leases, franchises, concessions or licenses of or on the real property hereinbefore described, or any part or parcel thereof.

Products and proceeds of collateral are covered as provided in $\S 7 - 9(a) - 203$ and $\S 7 - 9(a) - 315$ of the Code of Alabama.

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Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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