When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, LLC. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 2002819973

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF STANWICH MORTGAGE LOAN TRUST I, WHOSE ADDRESS IS 1600 SOUTH DOUGLASS ROAD, SUITE 200A, ANAHEIM, CA 92806 (800)561-4567, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage made by **DONALD G MURRAY AND SANDRA MURRAY, HUSBAND AND WIFE** and recorded in Real Property in Mortgage <u>Instrument # 20050525000253350</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>. Modification: 11-03-2016 INSTR# 20161103000404600 Modification: 12-06-2017 INSTR# 20171206000436630

IN WITNESS WHEREOF, this Assignment is executed this 08th day of November in the year 2021. CITIMORTGAGE, INC.

MARY MÖJICA VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of November in the year 2021, by Mary Mojica as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MELISSA MAY

MESSA MAY

**COMM EXPIRES: 10/27/2023** 

MELISSA MAY

Notary Public - State of Florida

Commission # GG 926423

My Comm. Expires Oct 27, 2023

Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CMMSR 427619218 2021WL-021 DOCR T082111-11:10:51 [C-1] EFRMAL1

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/08/2021 01:32:09 PM
\$25.00 JOANN

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