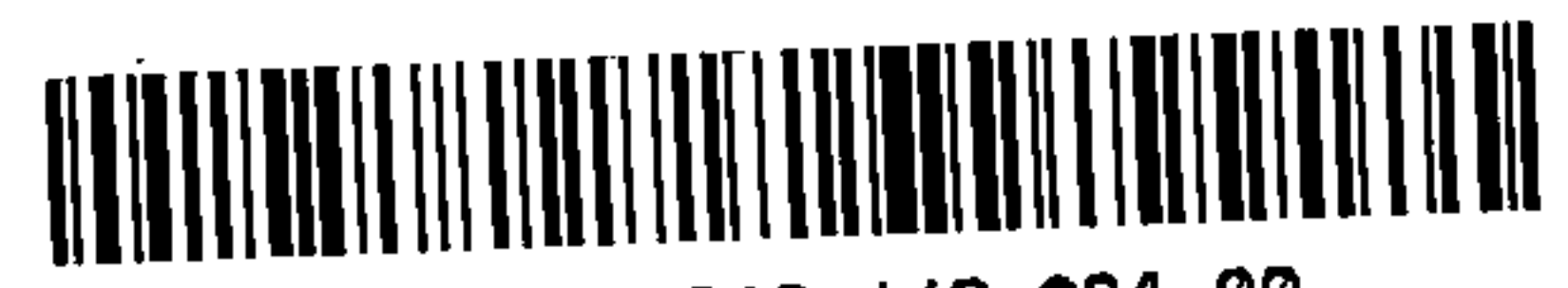


STATE OF ALABAMA)
SHELBY COUNTY)



20211108000539010 1/2 \$34.00
Shelby Cnty Judge of Probate, AL
11/08/2021 12:15:48 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Eight Thousand Nine Hundred Eighty Six and No/100 (\$8,986.00) Dollars to the undersigned Sue Garrett, an married woman, whose mailing address is 341 Primrose Road, Harpersville, Alabama 35078, herein referred to as Grantor, in hand paid by John and Lisa Fields, herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does grant, bargain, sell and convey unto the Grantees as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 19 SOUTH, RANGE 2 EAST, THENCE S 89°25'34" W A DISTANCE OF 9.85 FEET TO A FOUND 1/2" REBAR CAPPED CLINKSCALES, THENCE S 89°36'47" E A DISTANCE OF 310.05 FEET TO A FOUND #5 REBAR CAPPED HAGER, THENCE N 02°31'54" W A DISTANCE OF 488.90 FEET TO A SET 1/2" REBAR CAPPED CLINKSCALES, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE N 02°31'54" W A DISTANCE OF 671.51 FEET TO A POINT OF THE SOUTHERN RIGHT OF WAY LINE OF FARMINGDALE ROAD, SAID POINT ALSO BEING ON A CURVE TO THE LEFT HAVING A RADIUS OF 813.46 FEET, A CHORD BEARING OF N 61°17'44" E AND A CHORD OF 222.85 FEET; THENCE RUN ALONG SAID CURVE FOR A DISTANCE OF 223.55 FEET TO A SET 1/2" REBAR CAPPED CLINKSCALES; THENCE S 02°31'54" E A DISTANCE OF 743.94 FEET TO A SET PK NAIL WITH WASHER STAMPED CLINKSCALES; THENCE S 80°05'55" W A DISTANCE OF 201.67 FEET TO THE POINT OF BEGINNING. SAID PARCEL BEING 3.28 ACRES MORE OR LESS.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

AND THE GRANTOR does for herself and for her heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that she is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein stated; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Shelby County, AL 11/08/2021
State of Alabama
Deed Tax: \$9.00

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seals this the

8th day of November, 2021.

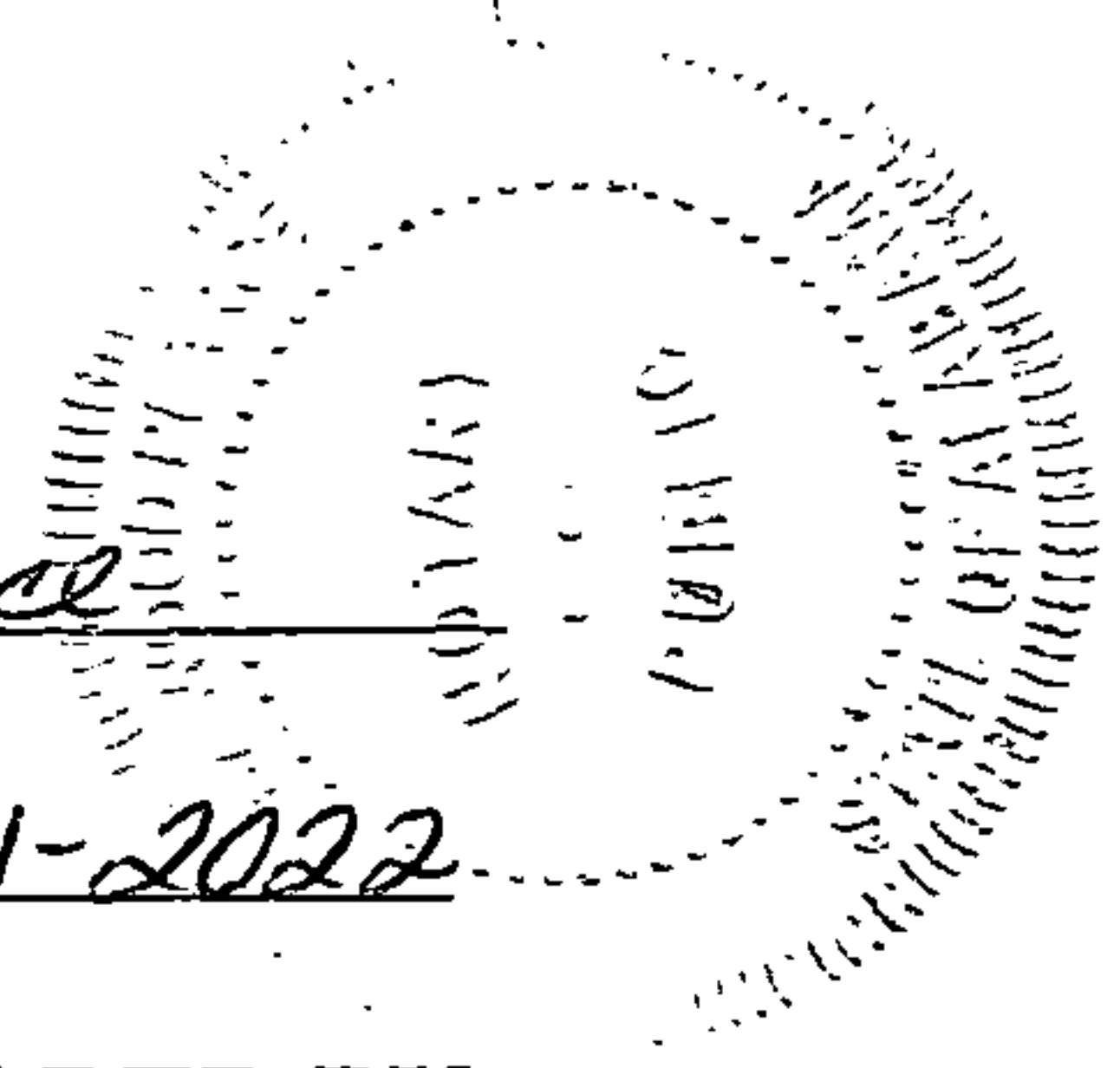
Sue Garrett
Sue Garrett

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Sue Garrett, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of November, 2021.

Linda Wood Pearce
Notary Public
My Commission Expires: 07-31-2022

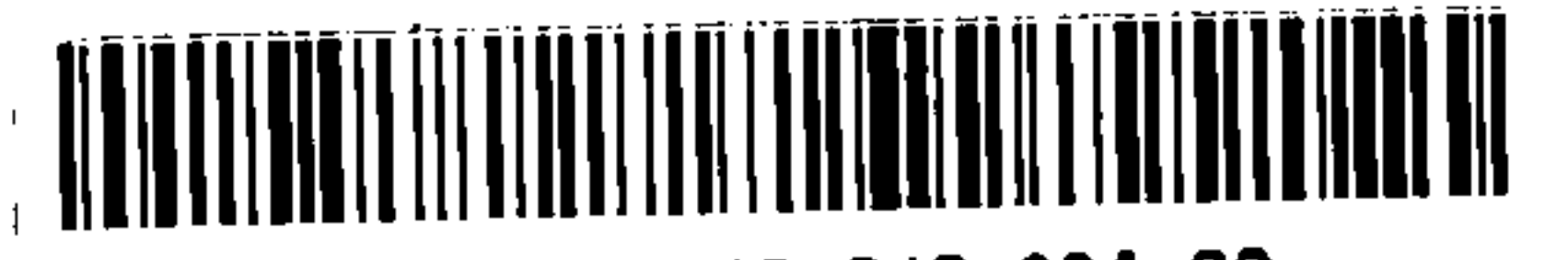


Grantee's Address:
Property Address
460 Primrose Lane
Harpersville, AL 35078

THIS INSTRUMENT PREPARED BY:

LISA FIELDS
1130 9th AVE SW
CHILDERSBURG, ALABAMA 35044

TITLE NOT EXAMINED



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