20211108000538190 11/08/2021 08:33:25 AM DEEDS 1/3

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080

Send Tax Notice to:
More Adventures Homes LLC
3891 Kingsley Park LN
Duluth, GA 30096

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of FOUR HUNDRED SIXTY FOUR THOUSAND AND 00/100 (\$464,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Delta Chi Alumni/Active Fraternal Association and Housing Corporation, Incorporated**, a(n) Alabama Corporation (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **More Adventures Homes LLC**, a(n) Georgia Limited Liability Company (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

A certain lot in the Town of Montevallo, described as follows: Commence at a point on the Southwest margin of Middle Street, which is 332 feet Northwest of the Northernmost corner of Block #6 according to the original plan of said town as recorded in the Office of the Probate Judge of Shelby County, said point of beginning being the Northernmost corner of lot heretofore called the Methodist Parsonage lot, and now known as the Mulkey lot; thence running Northwest along the margin of Middle Street a distance of 75 feet; thence Southwest at right angles to said Middle Street, a distance of 150 feet; thence Southeast a distance of 75 feet to the line of said Mulkey lot; thence Northeast along the line of said Mulkey lot a distance of 150 feet to the point of beginning. According to the survey of Robert C. Farmer, RLS #14720, dated November 27, 1990. Situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that

GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 3rd day of November, 2021.

Delta Chi Alumni/Active Fraternal Association and Housing Corporation, Incorporated

By: Brian Hayes Its: Secretary

STATE OF ALABAMA
SISTATE OF ALABAMA

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Brian Hayes whose name as Secretary of **Delta Chi Alumni/Active Fraternal Association and Housing Corporation, Incorporated**, a(n) Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such Secretary and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 3rd day of November, 2021.

Notary Public

My Commission Expires: | /6 /05

JUSTIN SMITHERMAN
Notary Public, Alabama State At Large
My Commission Expires Jan. 6, 2025

## Real Estate Sales Validation Form

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

	<u>Delta Chi Alumni/Active Fraternal Association</u> oration, Incorporated	Grantee's Name Mailing Address	More Adventures Homes LLC 3891 Kingsley Park Lane
Mailing Address	142 Corporate Way Pelham, AL 35124		<u>Duluth, GA 30096</u>
Property Address	1071 Middle Street  Montevallo, AL 35115	Date of Sale Total Purchase Price Or Actual Value	November 3, 2021 \$464,000.00 \$
		Or Assessor's Market Valu	
<del></del>	rice or actual value claimed on this form c ecordation of documentary evidence is not		following documentary evidence:
Bill of Sale Appraisal			
_X_ Sales Con Closing	ntractOther: Statement		
If the conveyan	ce document presented for recordation consisted form is not required.	ntains all of the requ	ired information referenced above,
	Instruc	tions	
	and mailing address - provide the name of the mailing address.	f the person or perso	ns conveying interest to property
Grantee's name being conveyed	and mailing address - provide the name of and mailing address.	f the person or perso	ons to whom interest to property is
# #	ss - the physical address of the property be to the property was conveyed.	ing conveyed, if ava	ilable. Date of Sale - the date on
<b></b>	price - the total amount paid for the purch e instrument offered for record.	ase of the property,	both real and personal, being
conveyed by th	if the property is not being sold, the true value instrument offered for record. This may assessor's current market value.	<b>25. 27.</b> 1	
current use valu	rovided and the value must be determined uation, of the property as determined by the ty for property tax purposes will be used as § 40-22-1 (h).	ne local official charg	ged with the responsibility of
accurate. I furtl	best of my knowledge and belief that the in her understand that any false statements cl ed in <u>Code of Alabama 1975</u> § 40-22-1 (h)	aimed on this form r	
Date November 3, 2021		Print: Justin Smitherman	
Unattest		Sign	
	(verified by) Filed and Recorded	(Grantor/Gran	tee/Owner/egent) circle one
A H.N.N.	Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 11/08/2021 08:33:25 AM \$29.00 CHERRY 20211108000538190		Form RT-1