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11/05/2021 08:26:40 AM
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ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0505196052



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/05/2021 08:26:40 AM
\$22.00 KIMBERLY
20211105000536280

Alli S. Bayl

PREPARED BY: **RACHEL D. NORAH**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 24, 2019** executed by **BRENTON PHILLIPS AND KAYLEA PHILLIPS, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THE IN FEE SIMPLE**, Mortgagor, located at **1072 PINE VALLEY DR, CALERA, AL 35040**, to **FLAGSTAR BANK, FSB**, Original Mortgagee, and recorded on **JANUARY 02, 2020** as Instrument No. **20200102000003740** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

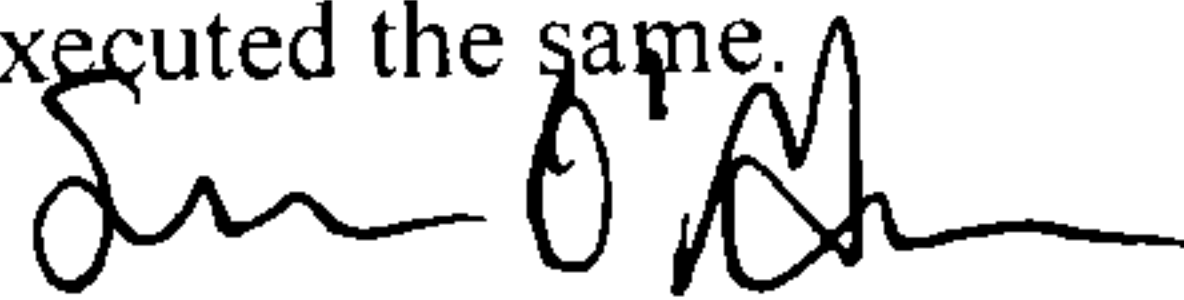
AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 03, 2021**.
FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT

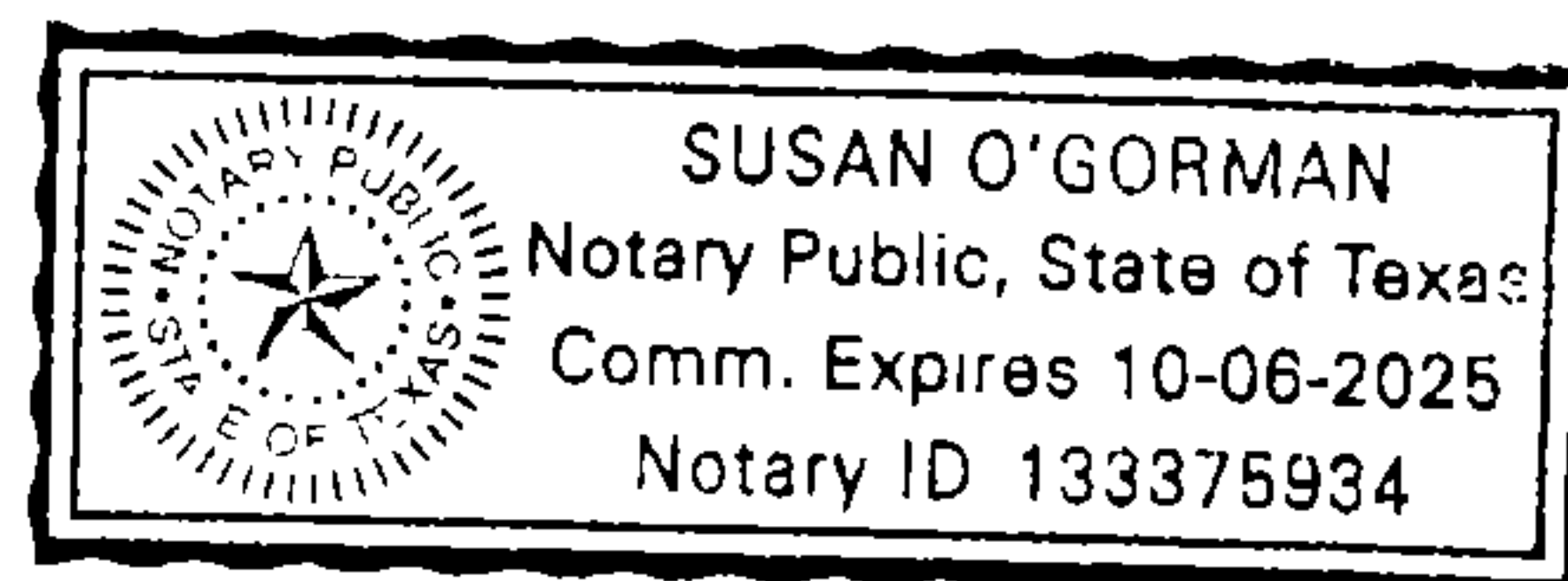

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **NOVEMBER 03, 2021**, before me, **SUSAN O'GORMAN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



SUSAN O'GORMAN (COMM. EXP. 10/06/2025)
NOTARY PUBLIC



POD: 20211020
FS8090112IM - LR - AL

