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ALABAMA

COUNTY OF SHELBY LOAN NO.: 3465038239



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/05/2021 08:22:45 AM **\$23.00 KIMBERLY** 20211105000536260

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PREPARED BY: STEVEN TYLER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 20, 2021 executed by MELISSA RENE HOSMER AKA MELISSA RENEE HOSMER AND MICHAEL ALAN HOSMER, WIFE AND HUSBAND, Mortgagor, located at 630 10TH ST SW, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 25, 2021 as Instrument No. 20210125000038720 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 03, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

STEVEN TYLER, VICE PRESIDENT

COUNTY OF DALLAS) ss. STATE OF TEXAS

On NOVEMBER 03, 2021, before me, SUSAN O'GORMAN, personally appeared STEVEN TYLER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

SUSAN Ō'GORMAN (COMM. EXP. 10/06/2025)

NOTARY PUBLIC

SUSAN O'GORMAN Notary Public, State of Texas Comm. Expires 10-06-2025 Notary ID 133375934

POD: 20211029

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MERS PHONE: 1-888-679-6377