Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of a certain mortgage from PAMELA D NETTLES AND ALLEN F NETTLES A/K/A ALLAN F NETTLES to CHASE BANK USA, N.A., dated June 7, 2007 and recorded on June 21, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20070621000292710 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1611 20TH AVE, CALERA, AL 35040

Witness the due execution hereof by the owner and holder of said mortgage on November 2, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE BANK USA,

NATIONAL ASSOCIATION

Vice President - Document Execution

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 2, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE BANK USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

> VICKI C. KNIGHTEN Ougchila Parish, Louisiana LIPETIME COMMISSION NOTARY (1) #54231

VICKI C. KNIGHTEN - 54231, Notary Public

LIFETIME COMMISSION

Loan Number: 0026718882 Outbound Date: 10/30/21

