



20211103000532830 1/3 \$34.00
Shelby Cnty Judge of Probate, AL
11/03/2021 11:31:44 AM FILED/CERT

CERTIFICATE OF SATISFACTION

KNOW ALL MEN BY THESE PRESENTS THAT:

FEDERAL NATIONAL MORTGAGE ASSOCIATION, also known as FANNIE MAE (the "Noteholder"), does hereby acknowledge: (i) that the indebtedness in the principal sum of THIRTY MILLION SIX HUNDRED EIGHTY-FIVE THOUSAND AND 00/100 DOLLARS (\$30,685,000.00) and evidenced by a certain Multifamily Note dated May 14, 2015 (the "Note"), made by MIDTOWN HILLIARD LLC, an Ohio limited liability company, WEATHERSFIELD PURCHASE COMPANY LLC, an Ohio limited liability company, 1250 NORTH WILSON AVENUE LLC, an Ohio limited liability company, 102 WEST MARKET STREET LLC, an Ohio limited liability company, 7 ESSEX GREEN DRIVE LLC, an Ohio limited liability company, 525 MIDLOTHIAN BLVD. LLC, an Ohio limited liability company, (individually, collectively, jointly, and severally, the "Original Borrower"), and secured by a certain Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing made by Original Borrower to Enterprise Mortgage Investments, LLC, a limited liability company organized and existing under the laws of Maryland (the "Lender"), dated May 14, 2015 and recorded May 15, 2015 as Instrument No. 20150519000165510, in the Office of the Shelby County, Alabama Probate Court (the "Mortgage"), and as was subsequently assigned to Noteholder by Lender pursuant to that certain Assignment of Mortgage dated May 14, 2015 and recorded May 19, 2015 as Instrument No. 20150519000165520, in the Office of the Shelby County, Alabama Probate Court (the "Assignment"), and was later transferred by that certain Assumption and Release Agreement from Original Borrower to BH COLONY WOODS, L.L.C., a Delaware limited liability company, and ELLIPSE BH WOODS, L.L.C., a Delaware limited liability company (collectively, "Borrower"), dated October 1, 2019 and recorded October 2, 2019 as Instrument No. 20191002000362380, in the Office of the Shelby County, Alabama Probate Court, as a lien on the real property described therein and on Exhibit "A" attached hereto and fully incorporated herein has been fully paid and discharged; and (ii) that Noteholder, at the time of satisfaction, was the holder of the Note; and (iii) that the lien of the said Mortgage should be released in the Office of the Shelby County, Alabama Probate Court.

IN WITNESS WHEREOF, the Noteholder has caused this instrument to be executed on its behalf as of this 11____day of _____October_____, 2021.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: ___ Tigist Seleshi _____

Its: ___ AVP _____

Fannie Mae Loan: 1717465046

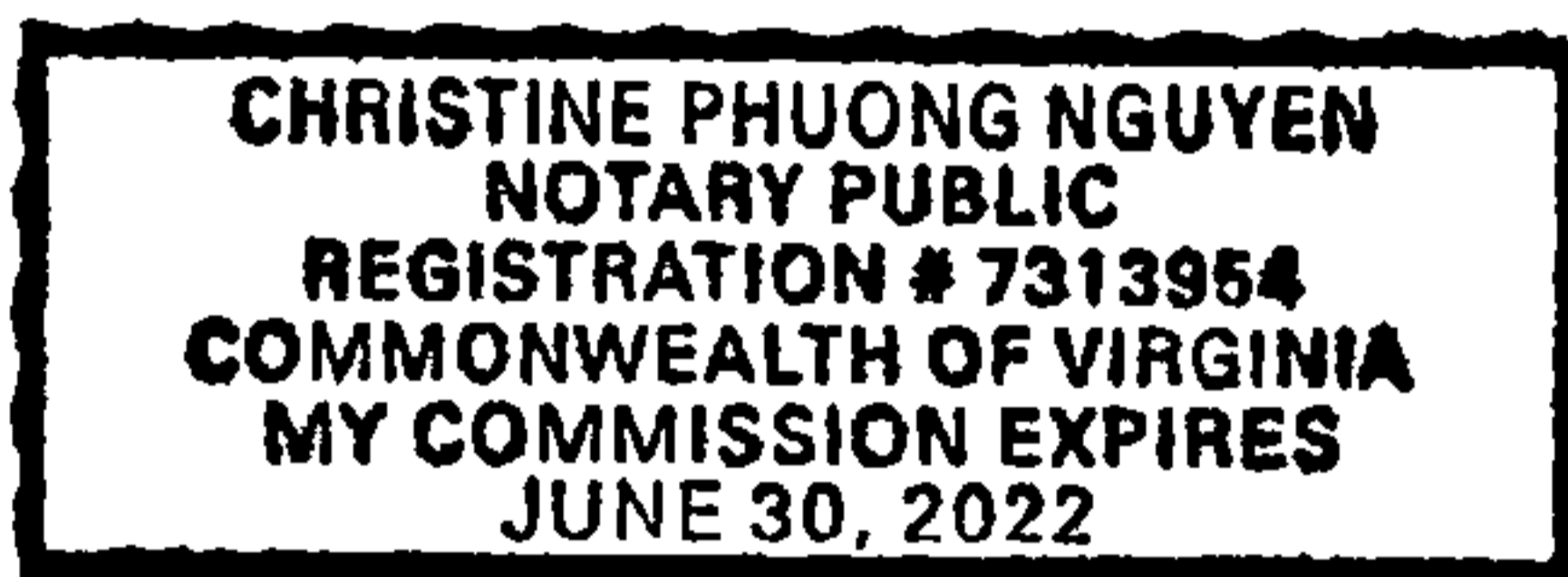


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STATE OF Virginia

COUNTY OF Fairfax

The foregoing instrument was acknowledged before me this 11 day of
October, 2021, by Tigist Seleshi, as
AVP of
FEDERAL NATIONAL MORTGAGE ASSOCIATION, on behalf of the Association.




Signature of Notary Public

Christine Phuong Nguyen

(Print Notary Name)

AFFIX NOTARY SEAL

My Commission Expires: 6/30/2022

This document prepared by and after
recording should be returned to:
Mary K. Wells, Esq.
Bellwether Enterprise Real Estate Capital, LLC
1375 E. 9th Street, Suite 2400
Cleveland, OH 44114

Fannie Mae Loan: 1717465046



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Exhibit "A"

Parcel I:

Lot 4-A, according to a Resurvey of Lot 4, Crowne Resurvey of Galleria Woods, First Addition, as recorded In Map Book 32, page 35, In the Probate Office of Jefferson County, Alabama, Bessemer Division.

Together with easements acquired In Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded In Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 In the Probate Office of Jefferson County, Alabama and In Book 19, page 633, In the Probate Office of Shelby County, Alabama.

Parcel II:

Lot 3, according to Crowne Resurvey of Galleria Woods, First Addition as recorded In Map Book 30, page 77, In the Probate Office of Jefferson County, Alabama, Bessemer Division and recorded In Map Book 21, page 91, in the Probate Office of Shelby County, Alabama. LESS AND EXCEPT that rectangular parcel measuring 100 feet by 220 feet shown as "Jefferson County San. Pump Sta." on said Crowne Resurvey of Galleria Woods, First Addition.

Together with easements acquired In Amendment No. 2 to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Business) recorded In Birmingham Real 1437, page 570 and Bessemer Real 348, page 878 In the Probate Office of Jefferson County, Alabama and In Book 19, page 633 In the Probate Office of Shelby County, Alabama.