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ALABAMA

COUNTY OF SHELBY LOAN NO.: 3419597691

PREPARED BY: BRIDGET BOOKER

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 11, 2019 executed by WILLIAM R. MILLS AND SARA C. MILLS, HUSBAND AND WIFE, Mortgagor, located at 1229 NARROWS POINT NOOK, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 16, 2019 as Instrument No. 20190116000018050 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 01, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCAS MORTGAGEE

BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On NOVEMBER 01, 2021, before me, TERESA M. ROBINSON, personally appeared BRIDGET BOOKER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument op behalf of said corporation, and acknowledged to me that such corporation executed the same.

TERESA M. ROBINSON (COMM. EXP. 09/03/2024)

NOTARY PUBLIC

Teresa M Robinson
My Commission Expires
09/03/2024
ID No 132659611

S. L. H.

POD: 20211027

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Page 1 of 1

MIN: 100039034195976917

MERS PHONE: 1-888-679-6377

Filed and Recorded MERS PHONE: 1-888-67
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk

Shelby County, AL 11/03/2021 08:41:23 AM \$22.00 JOANN 20211103000531860

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