## Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Yanci Northington ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928

Montgomery AL 36124-2928

## State of Alabama

Lender Loan Number: 2015002282

MIN: 1001409 1000083903 4

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Iberiabank Mortgage Co., an Arkansas Corp. Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Britni M Trimble and Caleb R Trimble, wife and husband

Dated:

March 23, 2016

Date Recorded: May 12, 2016

Document/Instrument #: 20160512000161580

Mortgage Book #: N/A

Page No: N/A

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1st of November 2021.



Mortgage Electronic Registration Systems, Inc. As nominee for: Iberiabank Mortgage Co., an Arkansas

Corp.

Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the 1st of November 2021 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

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Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023

THAM IS

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/02/2021 01:15:00 PM
\$22.00 BRITTANI

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