

20211102000529070 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/02/2021 09:46:49 AM FILED/CERT

Shelby County Probate Office TO:

P.O. Box 825

Columbiana, AL 35051

NOTICE OF HOSPITAL LIEN

Pursuant to Alabama Code 1975, § 35-11-370 et seq., notice is hereby given that Baptist Health System, Inc. is entitled to a lien for the reasonable charges for hospital care, treatment and maintenance of Richard Burnett.

In order to perfect said lien, Baptist Health System, Inc. submits the following information:

Name of Patient:

Richard Burnett

Address of Patient:

380 County Road 886

Jemison, AL 35085

Name of Hospital/Operator Thereof:

Baptist Health System, Inc.

Address of Hospital/Operator Thereof:

1000 1st Street North Alabaster, AL 35007

Date of Admission:

08/21/2021

Date of Discharge:

08/22/2021

Amount Due:

150.00

To the best of the claimant's knowledge, the following is/are the name(s) and address(es) of the persons, firms or corporations claimed by the above named ill or injured person or by such person's legal representative, to be liable for damages arising from such illness or injuries:

State Farm Insurance - 0123Q845B

P.O. Box 106171

Atlanta, GA 30348

11 }

This lien shall be enforced upon all claims accruing to Richard Burnett and his/her legal representative(s) in connection with the injuries which hecessitated the subject hospital care, treatment and maintenance. The Patient's legal representative(s) if known, is/are as follows:

wn

1111

. . .

mil:

Prepared by: Courtney B. Smith, Esq. 514 East Waldron Street Corintle, MS 33834

By:

Courtney B. Smith, Esq. (2987N58S)

Authorized Agent for Shelby Baptist Medical Center

FOR INQUIRIES CALL (855) 283-2887

State of Mississippi

County of Lowndes

The foregoing statemeth was acknowledged and verified before me this Monday, October 25, 2021, by Courtney B. Smith, Esq., the duly authorized agent of the above named health care provider for and on behalf of said hospital.

My commission expires:

ID # 54387

SHERRY E. WEST

Commission Expires.

NOTARY PUBLIC

20

1 y .