## SCRIVENER'S AFFIDAVIT

Grantee/Lender: Guild Mortgage Company, LLC, A California Limited Liability

Company

Grantor/Borrower: Jeffrey Allen Grier and Cindy M. Grier

Property:

141 Maple St., Alabaster, AL 35114

Loan No.: 744-1004045

I, <u>Mark Songco</u>, Document Corrections Supervisor of Guild Mortgage Company, LLC, A California Limited Liability Company, the affiant herein, being of lawful age and first duly sworn upon oath depose and state as follows:

- 1. That he prepared the following legal document for recording in the public records: Mortgage dated March 9, 2021 and recorded on March 15, 2021 as Instrument Number 20210315000128750 with the Registry of Deeds, Shelby County, Alabama.
- 2. The correct legal description for the property is:

  LOT 40, ACCORDING TO THE SURVEY OF WOODLAND HILLS, FIRST PHASE,
  FOURTH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 24, IN THE PROBATE
  OFFICE OF SHELBY COUNTY, ALABAMA.
- 3. That the above-described document contains the following Scrivener's error: The address is 114 Maple St., Alabaster, Alabama 35114.
- 4. To be correct and consistent with all parties' intentions, the referenced document should have stated:

The address is 141 Maple St., Alabaster, Alabama 35114.

5. That he knows of his own personal knowledge that the correction stated in this Scrivener's Affidavit is consistent with the intentions of the parties and does not in any way change or alter the understanding and intentions of the parties who executed said document.

FURTHER AFFIANT SAYS NOT.

Dated this 29m day of OCTOBER, 2021.

Mark/Songco

Its: <u>Document Corrections Supervisor</u>

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Diego

Subscribed and sworn to before me, on this 29 day of OC tobe , 2021, by Make Sove on behalf of Guild Mortgage Company, LLC, A California Limited

Liability Company

Notary Public, State of California,

Printed Name of Notary: Linda S. Huntle My Commission Expires: 12/20/24 LINDA S. HUNTLEY

Notary Public - California

San Diego County

Commission # 2340604

My Comm. Expires Dec 20, 2024

Return to:

Guild Mortgage Company

Attn: Doc Corrections Dept., 4th FL

5887 Copley Drive San Diego, CA 92111



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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