ALABAMA

COUNTY OF SHELBY LOAN NO.: 0134127893 20211101000526900 11/01/2021 01:46:43 PM REL 1/1

PREPARED BY: LETICIA SHARADIN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 31, 2019 executed by RYAN J SPENCE AN UNMARRIED MAN AND ASHLEY L NIEPMANN AN UNMARRIED WOMAN, JOINT TENANTS, Mortgagor, located at 1228 VILLAGE TRL, CALERA, AL 35040, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 05, 2019 as Instrument No. 20190605000194270 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 28, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

L'ETICIA SHARADIN, VICE PRESIDENT

COUNTY OF DALLAS) ss. STATE OF TEXAS

On OCTOBER 28, 2021, before me, TERESA M. ROBINSON, personally appeared LETICIA SHARADIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on befalf of said corporation, and acknowledged to me that such corporation executed the same.

TERESA M. ROBINSON (COMM. EXP. 09/03/2024)

NOTARY PUBLIC

My Commission Expires ID No 132659611

POD: 20211015

FM8020113IM - LR - AL

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MIN: 100661190002703855

MERS PHONE: 1-888-679-6377



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/01/2021 01:46:43 PM **\$22.00 BRITTANI** 20211101000526900

alling 5. Bud