

Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from WALTER B BEARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, dated May 25, 2007 and recorded on June 13, 2007 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20070613000278200 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 202 PARK VILLAGE CIRCLE, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on September 16, 2021.


JPMORGAN CHASE BANK, N.A.

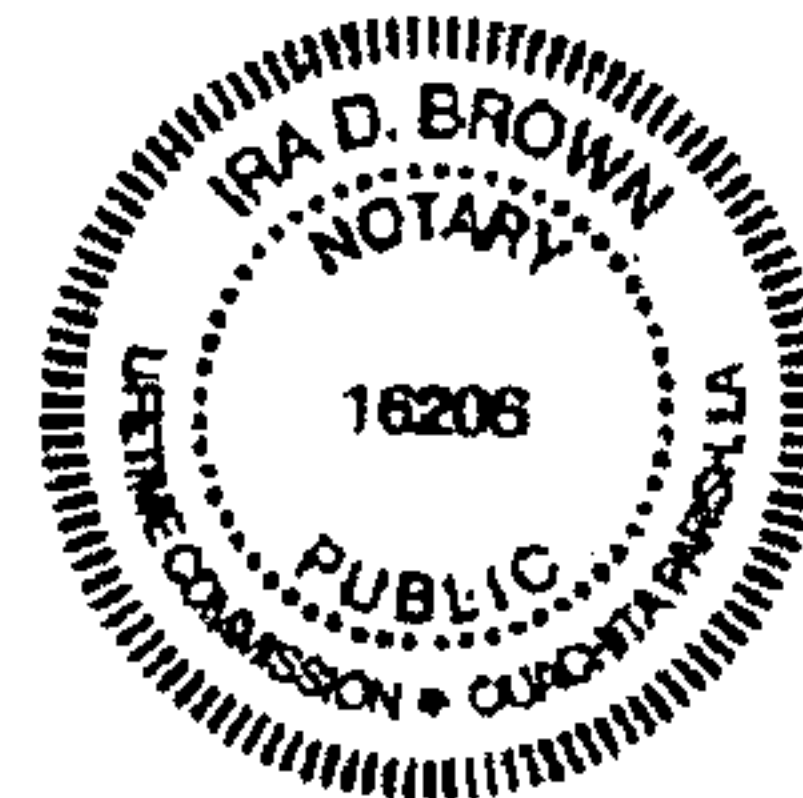
  
DONNA ACREE  
Vice President - Document Execution



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On September 16, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Loan Number: 5304457343  
Outbound Date: 09/15/21  
MERS Phone: 1-888-679-6377  
MERS Address: P.O. Box 2026, Flint, MI 48501-2026  
MERS MIN: 100013800924066513

